

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

Stafford County, Sec. 13 Twp. 24S Rge. 15W (E) (W)

Location as "NE/CNW%SW%" or footage from lines C W/2 SE/4

Lease Owner Murfin Drilling Company

Lease Name English-Reid "B" Well No. 1

Office Address 617 Union Center, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 9-21 19 74

Application for plugging filed 9-21 19 74

Application for plugging approved 9-21 19 74

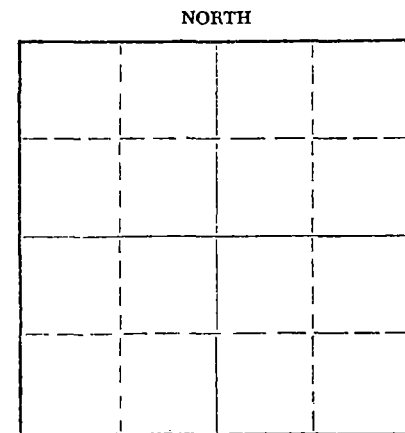
Plugging commenced 9-21 19 74

Plugging completed 9-21 19 74

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well G. Russell Biberstein

Producing formation Depth to top Bottom Total Depth of Well 4390 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	542'	-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mud to 425', 75 sacks cement

Mud to 40', plug, 1/4 sack hulls, 10 sacks cement

2 sacks in rat hole

RECEIVED
STATE CORPORATION COMMISSION

SEP 24 1974
9-24-74
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor

Address

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Don Gardner (employee of owner) or XXXXXXXXXXXX of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Handwritten Signature]

Suite 250, 200 West Douglas, Wichita, Kansas 67202 (Address)

SUBSCRIBED AND SWORN to before me this 23rd day of September, 19 74

My commission expires December 14, 1977

[Handwritten Signature] Notary Public.

DRILLERS LOG

#1 ENGLISH-REID "B"
C W/2 SE/4 Sec. 13-24S-15W
Stafford County, Kansas

OPERATOR: Murfin Drilling Company
617 Union Center
Wichita, Kansas 67202

CONTRACTOR: Dunne-Gardner Petroleum, Inc.
Suite 250, 200 West Douglas
Wichita, Kansas 67202

COMMENCED: September 8, 1974

COMPLETED: September 21, 1974

CASING RECORD: 8-5/8" @ 542' w/450 sx

<u>FROM</u>	<u>TO</u>	<u>DESCRIPTION</u>
0	290	Sand and blue shale
290	320	Shale
320	545	Shale and shells
545	946	Red bed and shale
946	975	Anhydrite
975	1350	Shale and shells
1350	2645	Shale and lime
2645	3209	Lime and shale
3209	4284	Lime
4284	4314	Lime and chert
4314	4390	Lime
4390		Rotary total depth

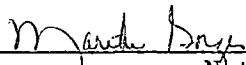
STATE OF KANSAS)
) ss
COUNTY OF SEDGWICK)

I hereby certify that the above is a true and correct log to the best of my knowledge and belief.


Don Gardner

Subscribed and sworn to before me this 23rd day of September, 1974.

My commission expires:
December 14, 1977


Notary Public

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CONSERVATION DIVISION
Wichita, Kansas