

KANSAS

Form CP-3  
Rev. 6-4-68

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, KS 67202

API Number 15 185 - 21,096-00-00(of this well)

Operator's Full Name Murfin Drilling Co.

Complete Address 617 Union Center Bldg., Wichita, Ks. 67202

Lease Name Burmeister Well No. 1-14

Location 1090' FNL 330' FEL SW (100'S SE NE SW) Sec. 14 Twp. 24s Rge. 15 (E) (W) X

County Stafford Total Depth 4360

Abandoned Oil Well        Gas Well        Input Well        SWD Well        D & A X

Other well as hereafter indicated       

Plugging Contractor Co. Tools.

Address        License No.       

Operation Completed: Hour 10 Am. Day 2 Month 8 Year 1980

The above well was plugged as follows:

527' 8 5/8" casing w/425 sax cement. Set 40 sax cement plug at 525'-  
Bridge at 40' & 10 sax cement to 5' below G1.5 sax in rat hole & 2  
sax in water well. Cemented by Sun.

RECEIVED  
STATE CORPORATION COMMISSION  
AUG - 4 1980  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above well was plugged as herein stated.

Signed: [Signature]  
Well Plugging Supervisor

INVOICED  
DATE 8-5-80  
INV. NO. 2757-W