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KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: STAFFORD

Location: NE-NE-SW Sec. 14 Twp. 24 Rge. 15 (ET) (W)

Name of Field: _____ Total Depth: 4343'

I have this date completed supervision of plugging of:

Lease Name: BURMEISTER Well No. 1

Operator's Full Name: DUNNE-GARDNER DRIG Co

Complete Address: 300 SCHWETTER BLDG WICHITA, KANS

Plugging Contractor _____

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent?

Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 6⁰⁰ PM Day 5 Month AUG Year 1961

The above well was plugged as follows:

8 7/8 - 215' circ
FILLED HOLE W/MUD TO 200' - SET PLUG + HULLS
W/ 20 SV CNT THRU DRILL PIPE - FILLED HOLE W/MUD
TO 35' - PLUG + HULLS W/ 10 SV CNT CAP TO BOTTOM
OF CELLAR.

RECEIVED
STATE CORPORATION COMMISSION

AUG 9 1961
8-9-61
CONSERVATION DIVISION
Wichita, Kansas

Signed: Frank Burmeister
Conservation Division Agent

Reviewed: Harold Hoesli
Field Supervisor

Remarks:

INVOICED

DATE 8/13/61

INV. NO. 3586-W