NOTICE OF INTENTION TO DRILL

TYPE OR PRINT

To Be Filed With State Corporation

Commission Prior To Commencement of Well

15-095-00239-000

County	Kingman		Date	August 9	19 57
Section32	Township.27_South_	Range 6 West	Date operation	on to begin August	15, 1957
Well location (10 A	SE ½ SE cres) (40 Acres)	<u>и</u> SE <u>и</u> (160 Acres)		Surface pipe $\left\{\begin{array}{l} \\ \end{array}\right.$	8-5/8 ^{tt} Size 350 ^t Length
	oppinger 507 Union Natl	·	ec. line	tal depth <u>lili001</u> li9501 Robinson	ft. east of the west sec. line Well No. 1
Drilling contractor	D & M Drillin	g Company, Inc.			
Address Union Center, Wichita Type of equipment to be used rotary Well drilled for: Oil X Gas Disposal Input (Correspondence regarding this well should be addressed to:)					
Name	<u>Coppinger Drill</u>		Address	507 Union Natl	Bldg.,

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





State Corporation Commission of Kansas Conservation Division 100 Graham Building 211 North Broadway

Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)