

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-095-20,969  
(For office use only) *0000*

- Operator F & M Oil Co., Inc.  
422 Union Center  
Address Wichita, Kansas 67202
- Contractor Union Drilling Company  
422 Union Center  
Address Wichita, Kansas 67202
- Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
- Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 100 ft.
- Depth of Municipal Water Well within 3 miles \_\_\_\_\_ 150 ft.
- Depth to Protect all Fresh Water \_\_\_\_\_ 200 ft.
- Amount of Surface Casing to be set \_\_\_\_\_ 300 ft.
- Alternate No. 1  No. 2 \_\_\_\_\_

Starting Date June 13, 1980

County Kingman

Sec 17 Twp 27S S Rge 7W E W

Spot Location SE SW

Nearest Lease Line 660 ft.

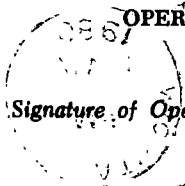
Lease Name Arnold

Well No. 1

Est. Total Depth 4350 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128



Signature of Operator X *MA J. Krowek* *OK*

RECEIVED  
STATE CORPORATION COMMISSION

JUN 12 1980

06-11-80

First  
Class  
Postage

CONSERVATION DIVISION  
Wichita, Kansas

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

(IF PREFERRED, MAIL IN ENVELOPE)