TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number (For office use only)
1. Operator THE MAURICE L. BROWN COMPANY	Starting Date 8-5-77
Address 200 Sutton Place, Wichita, Ks. 67202	County Kingman
2. Contractor Abercrombie Drlg., Inc.	Sec. 4 Twp. 27 S Rge. 9 W
Address 801 Union Center, Wichita, Ks. 67202	Spot Location C SE SW
3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas	Nearest Lease Lineft.
Disposal Input Other  5. Depth of Deepest Fresh Water within 1 mile 100 ft.	Lease Name Oak "A"
6. Depth of Municipal Water Well within 3 miles 100 ft. 7. Depth to Protect all Fresh Water 200 ft.	Well No1
B. Amount of Surface Casing to be set	Est. Total Depth 4450 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator / Come Fax Steve Park, Division Engineer

gineer

First Class Postage

## **State Corporation Commission of Kansas**

**Conservation Division** 

245 North Water

Wichita, Kansas 67202

8-15-77

RECEIVED
STATE CORPORATION COMMISSION

AUG 1 5 1977

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)