STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 _{MI-1331}

| TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL | | | | API Number 15-0/5-2/, 7/8 00 7 | | | | | |
|--|------------|--|-------------------------|---------------------------------------|-----------------------|----------|-----------|----------|--------------------------|
| 1. | Operator . | Oil Interests Lim | ited | | Starting Date | 4 | , 16, | 81 | |
| | Address | 1115 E. Waterman | | | | | Day | Year | |
| | City-State | Wichita Vancac | Zip Code 67211 | · | County B | utler | | | |
| 2. | Contractor | DLM Drilling | | | Sec. 28 Tv | vp. 27 | 2 S. Rng | 6 | East Wes t |
| | Address | P.O. Box 788 | | | Exact . | | | | |
| | | Claremore, OK | Zip Code 74 0 17 | · · · · · · · · · · · · · · · · · · · | Spot Location of Well | NW-SW | I-NE | | |
| 3. | Type of E | quipment: Rotary: X Air: | Cable Tools: | | | | | | |
| | | Drilled for: Oil: X Gas: | | | Nearest Lease L | | 280 ' | | |
| | | ification: Infield Pool E Deepest Fresh Water within 1 mile | 105 | _ft. | Lease Name | Sim | mon | | |
| 7. | Depth of M | Iunicipal Water Well within 3 mi | | _ft. | | | | | |
| | | rotect all Fresh Water (Table 1) | | _ft. | Well No. | 1 1 |) | | |
| 9. | Amount of | Surface Casing to be set | 200 | _ft. | | 2150 | ì | | |
| l0. | | asing) Alternate No. 1 $\frac{X}{A}$ Alt | | | Est. Total Deptl | P 3130 | | | <u>f</u> t. |
| | \$40.00 FE | E PAID 蘇 4-15-81 | OPERATO | ORSTA | TES THAT HE | MICT CON | APLY WITH | K.S.A. 5 | 5-128 |
| | REMARKS | PC# 2623 | Signature of Operator | 4 | un the | Suke | 4 | | 4 |

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

04.15.81

(IF PREFERRED, MAIL IN ENVELOPE)