EFFECTIVE DATE: 10-30-90

FORM MUST BE TYPED FORM C-1 4/90

State of Kansas NOTICE OF INTENTION TO DRILL

FORM MUST BE SIGNED
ALL BLANKS MUST BE FILLED

Must be approved by the K.C.C. five (5) days prior to commencing well

| | Must be approve | d by the K.C.C. fiv | e (5) days prior to comme | ncing well | | |
|--|---------------------------------------|--|--|---|---|--|
| Expected Spud Date | per 25, 199 |) | C - S/2 N/2 SE s | ec .23. Twp .27 s, Rg .6 | East t | |
| month | day | year | | , , , , | · | |
| , morren | | , / cui | / 1650 | feet from South line o | f Section l | |
| OPERATOR: License # TOMKAT, LTD. | 5538 | · · · · · · · · · · · · · · · · · · · | 1320 | feet from East line of | Section / | |
| Name: TOMKAT, LTD. | | | (Note: Locate we | l on Section Plat on Reverse | Side) | |
| Address: P. O. Box | 1471 | | ter in the second | | | |
| City/State/Zip: .Great. J | Bend Kansas | 67.53.0 | County: Kingma | in. | | |
| Contact Person: Dan Mus | | | Lease Name: Endico | ott "B" Well #: 1 | <i>V</i> | |
| Phone: 316/792- | -6960 | | Field Name: Water | -00 | V | |
| | | _ | is this a Prorated i | ield? yes X. no | | |
| CONTRACTOR: License #: | 5929 | | Target Formation(s): | Simpson Sand | \/./ | |
| Name: DUKE DRILLING | CO., INC. | | Nearest lease or uni | t boundary:1320!. | | |
| | • | | | tion: 1453. | | |
| Well Drilled For: | Well Class: | Type Equipment: | | 330 feet: yes X no | | |
| | | / | Municipal well withi | n one mile: yes X ng | W. / | |
| .X oit inj | X. Infield | .X. Mud Rotary | Depth to bottom of f | resh water: 1801 |)5 // | |
| Gas Storage | Pool Ext. | Air Rotary | Depth to bottom of L | sable water: %60 .W | 30° V | |
| OWWO Disposal | Wildcat | Cable | Surface Pipe by Alte | | | |
| Seismic; # of Holes | | * ************************************ | Length of Surface Pi | pe Planned to be set:309 | 0! | |
| | • | e The second of the second of | Length of Conductor | nine required: None | | |
| If OWWO: old well information | n as follows: | | Projected Total Dept | h: 4200' | | |
| Operator: | · · · · · · · · · · · · · · · · · · · | | Formation at Total D | Formation at Total Depth: Simpson Sand | | |
| Well Name: | | | Water Source for Dri | | | |
| Comp. Date: | . Old Total Dep | th | | well farm pond | X. other | |
| | | | . / DWR Permit #: | • | | |
| Directional, Deviated or Hori | zontal wellbore | ? yes .X no | Will Cores Be Taken? | : yes .X. no | V | |
| If yes, total depth location: | | ************* | If yes, proposed zon | P: | • • • • • • • • | |
| | | * * * * * * * * * * * * * * * * * * * | | | | |
| | * 7 | a, AFFID | AVIT | | | |
| The undersioned became affirm | e that the drill | ing completion and | eventual plugging of this | well will comply with K.S.A. | 55-101 | |
| et. seq. | s that the or Mi | ing, completion and | eventual progging of this | wett witt compty with k.s.k. | 33 101, | |
| It is agreed that the followi | ng minimum requ | irements will be me | t: | | | |
| 1. The appropriate distr | | | | | | |
| | | | | ement to the top; in all cases into the underlying formation | | |
| | | | | . An agreement between the | | |
| • • | | | necessary prior to pluggi | - , | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | | | production casing is comente | | |
| 5. If an Alternate II comes of spud date. In all | mpletion, produc | tion pipe shall be d | cemented from below any us | able water to surface within ' | 120 days | |
| hereby certify that the sta | | | | and belief. | | |
| 10/10/00 | | The same of the sa | May Dung | ,) | | |
| Pate: | nature of Operato | or or Agent: Sally | R. Byers | Viitle Agent | •••••• | |
| | FOR KCC USE | | - V | 1 | | |
| | _ | 00 01 1 114 | ເຄລາວ | 1 | | |
| | | 195-21,647 |) <u>00</u> 00 | | دوا | |
| | | ipe required <u>No</u> | <u>m∠</u> feet 200 feet per Alt.① 🌢 | MILLINE | | |
| | Approved by | MP4) 10-25- | 96 | STATE CORTURATION CLIMMIS | SION LOS | |
| • | EFFECTIVE DA | TE: 10-30-9 | 0 | | | |
| | This author | ization expires: | 4-23-91 | | | |
| | | | lling not started within | 10-22-90 | 125 | |
| | | effective date.)Ag | ent': | CONSERVATION DIVISION | 12 | |
| | spoor date: _ | | | Wichita, Kansas | | |
| ı | 1 | | | | 5 | |

REMEMBER TO:

- File Drill Pit Application (form CDP-1) with Intent to Drill;
- File Completion Form ACO-1 within 120 days of spud date;
- File acreage attribution plat according to field proration orders;
- Notify appropriate district office 48 hours prior to workover or re-entry;
- Submit plugging report (CP-4) after plugging is completed;
- Obtain written approval before disposing or injecting salt water.

PLAT OF ACREAGE ATTRIBUTABLE TO A WELL

State Corporation Commission, Conservation Division 200 Colorado Derby Bldg. Wichita, Kansas 67202

| OPERATOR TOMKA | I, LTD. | LOCATION OF WELL: |
|---------------------------|---|--|
| LEASE ENDICOTT | <u>"B"</u> | feet north of SE corner |
| WELL NUMBER | 1 | feet west of SE corner |
| FIELD V | Waterloo | SE/4 Sec. 23 T 27S R 6 XEX/W |
| | | COUNTY Kingman |
| NO. OF ACRES ATT | RIBUTABLE TO WELL 10 | IS SECTION X REGULAR IRREGULAR? IF IRREGULAR, LOCATE WELL FROM NEAREST |
| DESCRIPTION OF AC | CREAGE SE/4 | CORNER BOUNDARY. |
| | picted is insufficient caled or surveyed plat. | for your circumstances, you may attach |
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| In plotting the proposed | location of the well, you must | show: |
| 1) The system is the | siah was baa saine bes dae staa | a ar hu identifuing coming they had they the |
| | surrounding partial sections, 4 | <pre>boost by identifying section times, i.e. 1 section, in bections, 16 sections, etc.;</pre> |
| 2) the we .'s locat | dan anlevius esteku usta este | other wells producing from the same communisquare () |
| | ing drilling units pursuant to | K.A.R. 82-3-108, 82-3-207, 82-3-312, or special 0.200 |
| 3) the di tance of | the proposed drilling location | from the section's east and south lines; and |
| 4) the di tance to | the nearest lease or unit bound | ary line. |
| i hereby cent: y that the | e statements made here a are i | ue and to the best of my knowledge and peliet. |
| Signature of Operator or | Agent Miller The | (Hugers) |
| Date October 18, 1 | | |
| · · · · | | |