NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

API Number 15-095-20, 7
(For office use only)

2. Contractor Union Drilling Co., Inc.

Disposal Other Other 5. Depth of Deepest Fresh Water within 1 mile _____15

6. Depth of Municipal Water Well within 3 miles _____ft.

9. Alternate No. 1 No. 2 No. 2

County Kingman

Sec. 24 Twp. 27 S Rge 6 W

Starting Date December 17,1978

Spot Location NE SW SW

Nearest Lease Line 990 #

Lease Name Clayton "A"

Well No. #1

Est. Total Depth 4200 #

REMARKS: samples will be saved on this WOPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128 Signature of Operator ____

Address 505 Union Center Bldg. Wichita, Kansas 3. Type of Equipment: Rotary_____X Cable Tool_____ 4. Well to be Drilled for: Oil X Gas

Address 970 Fourth Financial Center, Wichita, Ks.

1. Operator Beren Corporation

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)