STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.--82-3-117

API NUMBER 15-185-11987-0001

LEASE NAME Torluemke #3

TYPE OR PRINT
**NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.**

WELL NUMBER _____

_____ Ft. from S Section Line

_____ Ft. from E Section Line

SE NW NE
SEC. 20 TWP. 24 RGE. 14 (E)or (W)

LEASE OPERATOR   Davis Petroleum, Inc.

ADDRESS   Rt. 1 Box 183-B
           Great Bend, Kansas 67530

COUNTY   Stafford

PHONE#(316)   793-3051   OPERATORS LICENSE NO.   4656

Date Well Completed _____

Character of Well   Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Commenced 4-20-87

Plugging Completed 4-24-87

Did you notify the KCC District Office prior to plugging this well?   Yes

Which KCC Office did you notify? _____ Dist. #1   Dodge City, Kansas

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4386'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	345'	none
				5-1/2"	4385'	3045'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged off bottom with sand to 4180' and 5 sacks cement. Shot pipe @3045', pulled
a total of 74 joints of 5-1/2" casing. Plugged surface with 3 hulls, 10 gel,
50 cement, 10 gel, 1 hull and 100 cement.
Plugging Complete.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor   Kelso Casing Pulling, Inc.   License No.   6050

Address   P.O. Box 347   Chase, Kansas 67524

STATE OF   Kansas   COUNTY OF   Rice   ,ss.

Mike Kelso, Vice-President   (Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

4-29-87

(Signature) Mike Nelson

(Address) Box 347 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 27th   day of   April   ,19 87

Irene Hoover
Notary Public

My Commission Expires: APR 2 1988

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 07-86