

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-015-22,056-0000 (of this well) 6/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Range Oil Company, Inc. OPERATORS LICENSE NO. 5120

ADDRESS 1120 KSB&T Bldg. 125 N. Market, Wichita, Kansas PHONE # (316) 265-6231

LEASE (FARM) Simmons A WELL NO. 2 WELL LOCATION C S/2 NE SW COUNTY Butler

SEC. 28 TWP. 27 RGE. 6E (E) or (C) TOTAL DEPTH 3078 PLUG BACK TD -

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8 SET AT 208 CEMENTED WITH 150 SACKS

CASING SIZE 4-1/2 SET AT 3077 CEMENTED WITH 100 SACKS

PERFORATED AT 3016-3020

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand to 3006'. Set 50' ce plug.

Bridge @ 250'. Set 35 sx ce plug. Bridge @ 40'. Set 25 sx ce - plug to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gilbert Finley PHONE # (316) 221-8345

RECEIVED  
STATE CORPORATION COMMISSION

ADDRESS R.R. #3 Box 42, Winfield, Kansas 67156

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698

ADDRESS P. O. Box 108, Geneseo, Kansas 67444 PHONE # (316) 824-4648

CONSERVATION DIVISION  
824-4648 Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Gilbert Finley  
(Operator or Agent)

DATE: July 21, 1988

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Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

July 26, 1988

OCT 26 '88

WELL PLUGGING NOTICE

EXPIRES

Simmons A #2  
C S/2 NE SW  
Sec. 28-27S-06E  
Butler County

Range Oil Company, Inc.  
1120 KSB&T Bldg.  
125 N. Market  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of Shari Feist in cursive script.

Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809