

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION Rev. 6/4/84

DEC 15 1988  
12-15-88  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-185-21 327-0000 (of this well) 6/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John O. Farmer, Inc. OPERATORS LICENSE NO. 5135

ADDRESS Box 352, Russell, Ks. 67665 PHONE # Office 0137483-3144-483-2224  
Home

LEASE (FARM) Whitzel WELL NO. #1 WELL LOCATION NW SE NE COUNTY Stafford

SEC. 7 TWP. 24 RGE. 15  (O) or  (W) TOTAL DEPTH 4130' PLUG BACK TD 4084'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL  D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 303' CEMENTED WITH 200 SACKS

CASING SIZE 4-1/2" SET AT 4129' CEMENTED WITH 150 SACKS

PERFORATED AT 4050'-60'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by the State Corporation Commission

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John O. Farmer, III PHONE # 0137483-3144-483-2224

ADDRESS Box 352, Russell, Ks. 67665

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111 6/89

ADDRESS Box 698, Gt. Bend, Ks. 67530 PHONE # 0167792-2506

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James W. Rockhold  
(Operator or Agent)

DATE: December 14, 1988

①

State of Kansas



## Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HEMLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH MCCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

90 DAY NOTICE

December 15, 1988

NOV 15 1988

WELL PLUGGING NOTICE

EXPIRES

Whitzel #1  
NW SE NE  
Sec. 07-24S-15W  
Stafford County

John O. Farmer, Inc.  
Box 352  
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist*  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760