

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 185- 21,799 - 0000

NE SE SE , Sec. 10 , T 24 S, R 15 W/X
_____ feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

_____ feet from W/E section line

Operator License # 5056

Lease Name Walker Well # 1-10

Operator: F. G. Holl
Name & 6427 East Kellogg
Address Wichita, KS 67207

County Stafford

Well Total Depth 4205 feet 136.66

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 262

Abandoned Oil Well _____ Gas Well X Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso Casing Pulling License Number 6050

Address Box 347, Chase, KS 67524

Company to plug at: Hour: 1:00 pm Day: 14 Month: February Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Mike Gomez

(company name) Kelso (phone) 316-938-2457

were: 4 1/2 set at 4186 Perfs 4025-29 PBD 4058

1st plug pumped 30 sx cement and 1 sack hulls and pushed plug to 3529'

2nd plug squeezed through head with 2 sx hulls, 15 sx gel, 50 sx cement, 10 sx gel,

1 sack hulls and released 8 5/8" rubber plug and pumped an additional 125 sx cement

Maximum pressure 800# and shut-in pressure 100#

Signed J. M. [Signature]
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part X _____ None _____

Operations Completed: Hour: 2:15 pm Day: 14 Month: February Year: 19 84

ACTUAL PLUGGING REPORT 4 1/2 set at 4186' Perfs 4025-29 PBD 4058

1st plug pumped 30 sx cement and 1 sack hulls and pushed plug to 3529'

2nd plug squeezed through head with 2 sx hulls, 15 sx gel, 50 sx cement, 10 sx gel,

1 sack hulls and released 8 5/8" rubber plug and pumped an additional 125 sx cement

Maximum pressure 800# and shut-in pressure 100#.

Remarks: Use 60/40 Pozmix 2% gel 3% cc by Allied They recovered 2480' of 4 1/2"

production casing

I hereby certify that the above plugging instructions were given as herein stated and that I (did / ~~did not~~) observe this plugging.

INVOICED
DATE 3-5-84
INV. NO. 0514

RECEIVED
STATE CORPORATION COMMISSION
FEB 29 1984
2:29-84
CONSERVATION DIVISION
Wichita, Kansas

Signed J. A. [Signature]
(TECHNICIAN)