STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas				ty. Sec. 30 T		5(E)
NORTH	Location as "N	NE/CNW#SW#"	or footage fro	om lines S \mathbb{E}	SW SE	
1 1				field		. Well No. 1
						hita, Ks.
				or Dry Hole)		
	Date well con	npleted		8-4		1952_
	Application for	r plugging filed_		8-4		1952
						1952
				ng formation		
			n or produci	ig formation		
	If a producing	g well is abandor	ned, date of I	ast production		19
Yanahan Mananahan adam	Was permission	on obtained fron	the Conserv	vation Division or	r its agents befo	re plugging was com
Locate well correctly on above Section Plat	menced?		777	3.5		
Name of Conservation Agent who supe						W 11 0077 B
Producing formation Show depth and thickness of all water,			Botto	m	Total Depth or	Well_2855fee
_		ons.			•	
OIL, GAS OR WATER RECORD	os —				C	CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
				8_5/8	93.80	None
			_	<u> </u>		
				-		
	,	-	-			<u> </u>
			-	 		
					·	
	·					
	/76 7311					
Name of Plugging Contractor Ear		al description is ${ t nece}$	ssary, use BACE	C or this sheet)		_
Address 307 Union Nati		g., Wichi	ta, Kan	sas		
STATE OF Kansas	COI	UNTY OF	Sedgwic	k	SS.	
Earl F. Wakefie	;ld			,		of the above-described
well, being first duly sworn on oath, s above-described well as filed and that		nowledge of the	facts, statem	ents, and matters		
		(Signature)	& sol	7, Was	Lul	<i>f</i>
		72	07. Unic	n Nationa	.1 Bank B	ldg.
			ichita,	_ ^ 0 7 0 0 0	ddress)	
SUBSCRIBED AND SWORN TO before	re me this 6th	day of_	Augu	est.	, 19_5	
My commission expires 12-23-54	1.		1	// //	1	Notary Public.
My commission expires 12-20-54	<u>.</u>	24-2675-S 2	52—20M	mer	n r · · · · · · · · · · · · · · · · · ·	MISSION
Λ.	Ţ.			TO LET	Charles WIN	
•			~ C =	Strin Gom	_ 7 1959	2
		30 28		1	20-7-5	VISION
	Politic Park	34	455	©CNSE.	RVATION	26
		and the second second second second	and the second s	(COMP)	RVATION DA	

Hughes #1

Owner: Earl F. Wakefield

Contractor: Earl F. Wake field Comm: 7-29-52 Comp: 8-4-52

30-28-55 SE SW SE Butler County, Kansas Casing: 93.80' of 8 5/8"

Elevation: 1941 D.F.

Surface	120
Lime	200
Lime & Shale	400
Lime	570
Shale & Shells	1240
Lime & Shale	1620
Sandy Lime	16 55
Shale & Shells	1815
Lime & Shale	1925
Sandy Lime	2036
Lime	2050
Shale & Lime	2190
	2206
Lime K.C.	2525
Lime & Shale-	2610
	2646
	2730
	2761
Sand & Shale	2801
Lime Mississippi	2833
Total Depth	2833

STATE OF KANSAS

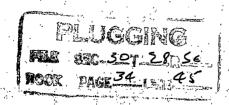
Sa

COUNTY OF SEDGWICK)

I hereby agree and certify that the above is a true and correct copy of the well log on the Hughs #1, located SE SW SE 30-28-5, Butler County Kansas.

Subscribed and Sworn to before me this 6th day of August, 1952.

My Commission Expires: 12-23-54



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Jui - 7 1952

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