

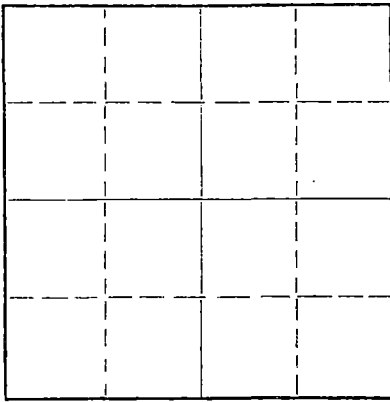
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

15-095-00372-0000

## WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Kingman County. Sec. 27 Twp. 27S Rge. 5 (E) 5 (W)  
Location as "NE/CNW/SE" or footage from lines C NE SE  
Lease Owner Natural Gas and Oil Company  
Lease Name Schomacker Well No. 1  
Office Address P. O. Box 105, Great Bend, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed June 9, 1959 19  
Application for plugging filed June 9, 1959 verbal, June 11, 59 written 19  
Application for plugging approved June 9, 1959 verbal 19  
Plugging commenced June 10, 1959 19  
Plugging completed June 10, 1959 19  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Fred Hampel, Pretty Prairie, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3801 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	210	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Heavy mud 3801' to 180'  
Halliburton plug, 1/4 sack hulls in burlap bag, 18 sx cmt.  
Heavy mud through drill pipe to 35'  
Halliburton plug, 1/4 sack hulls in burlap bag, 10 sx cmt to cellar.  
Bridge rat hole at 8', dump hulls w/2 sacks dry cement on top.

Job complete 2:30 P.M. June 10, 1959

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STATE CORPORATION COMMISSION  
JUN 12 1959  
6-12-59

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Greenland Drilling Company  
Address P. O. Box 518, Great Bend, Kansas

STATE OF KANSAS, COUNTY OF BARTON, ss.  
J. B. Steele, Jr. (employee of owner) or ~~keeper of property~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. B. Steele, Jr.  
P. O. Box 105, Great Bend, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of June, 19 59

Richard R. Beach

My commission expires July 27, 1959 Notary Public.

PLUGGING  
FILE SEC. 297 27 R. 54  
BOOK PAGE 45 LINE 2

WELL LOG

15-095-00372-0000

Company: NATURAL GAS & OIL COMPANY

Sec. 27 Twp. 27S Rge. 5W

Farm: SCHOMACKER No. 1

Location: C NE SE  
Kingman County, Kansas

Commenced: 5/29/59

Completed: 6/10/59

Total Depth: 3801

Contractor: GREENLAND DRILLING COMPANY

Casing: 8-5/8" 210'  
5-1/2" ---

Elevation: 1165 RB  
Production: D & A

Figures Indicate Bottom of Formations

210	Surface hole	TOPS:	
325	Shale & shells	Heebner	2672
340	Red bed	Douglas	2764
765	Shale & shells	Brown Lime	2900
1000	Lime & shale	Lansing	2940
1330	Lime	Base Kans. City	3436
2947	Shale & lime	Mississippi	3742
3504	Lime	RTD	3801
3545	Lime & shale		
3591	Shale & lime		
3700	Lime & shale		
3742	Shale		
3801	Mississippi		
3801	RTD.		

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STATE CORPORATION COMMISSION

JUN 23 1959

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss:

I, Oscar Bridge, of the Greenland Drilling Company, upon oath state that the above and foregoing is a true and correct copy of the log of the #1 Schomacker well.

*Oscar Bridge*  
\_\_\_\_\_  
Oscar Bridge, Vice-President

Subscribed and sworn to before me this 16th day of June, 1959.

*Verdina B. Rutledge*  
\_\_\_\_\_  
Verdina B. Rutledge, Notary Public

My commission expires March 15, 1960.

PLUGGING  
FILE SEC 27 T 27 R 5W  
BOOK PAGE 45 LINE 2

JUN 19 1959