

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15 095-21,526 ~~0000~~

LEASE NAME McClure

WELL NUMBER 1-10

4290 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 10 TWP. 27 RGE. 7 ~~(W)~~

COUNTY Kingman

Date Well Completed 5-22-85

Plugging Commenced 5-22-85

Plugging Completed 5-22-85

LEASE OPERATOR Allen Drilling Company

ADDRESS Box 1389, Great Bend, KS 67530

PHONE# ( ) \_\_\_\_\_ OPERATORS LICENSE NO. 5418

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Wichita, Warren Kirkpatrick

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4160

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	258	8 5/8	251	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

105 sks  
35 sks @ 900', 35 sks @ 300',  
25 sks @ 60', 10 sks in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Company License No. 5418

Address Box 1389, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Barton, ss.

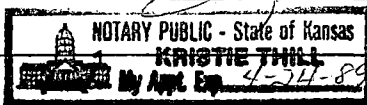
John A. Johnson (Employee of Operator) or ~~(Operator)~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John A. Johnson

(Address) Box 1389, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 29<sup>th</sup> day of May, 19 85

My Commission Expires: \_\_\_\_\_



STATE CORPORATION COMMISSION

JUN 03 1985

Form CP-4  
Revised 08-84

CONSERVATION DIVISION  
Wichita, Kansas