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STATE CORPORATION COMMISSION

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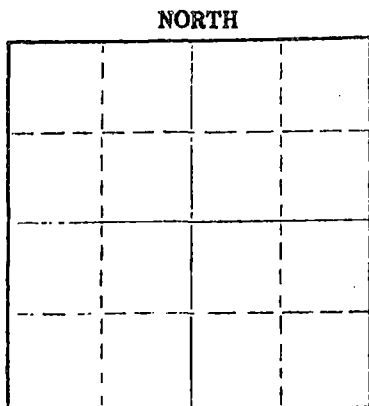
15-155-20227-0000

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

WELL PLUGGING RECORD



Reno County, Sec. 2, Twp. 23, Rge. 4 W (E) (W)
Location as "NE/CNW/SW" or footage from lines S/2 SE/4 SW/4
Lease Owner A. Scott Ritchie
Lease Name Well
Office Address 412 Union #111 Center Bldg. Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) oil
Date well completed 11-14 1973
Application for plugging filed 7-3 1974
Application for plugging approved 7-4 1974
Plugging commenced 7-6 1974
Plugging completed 7-9 1974
Reason for abandonment of well or producing formation
If a producing well is abandoned, date of last production 10
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Hugh Scott
Producing formation Depth to top Bottom Total Depth of Well 3414' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD table with columns: FORMATION, CONTENT, FROM, TO, SIZE, PUT IN, PULLED OUT. Entry: 5 1/2" 2,731'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged off bottom of hole with sand. Sand from 3414' to 3400'. Dumped 5 ex of cement. Mudded hole to 270'. Made 10' of rock bridge. Dumped 30 ex of cement. Mudded hole to 40'. Made 10' of rock bridge. Dumped 15 ex of cement, filling to the bottom of the cellar.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Art Lamb Casing Pulling Co.
Address 2809 King St. Hutchinson, Kansas 67501

STATE OF Kansas, COUNTY OF Reno, ss.
Art Lamb (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
2809 King St. Hutchinson, Kansas 67501 (Address)

SUBSCRIBED AND SWORN TO before me this 10 th day of July, 19 74.

[Signature] Notary Public.
My commission expires December 31, 1977



Blackstone Drilling, Inc.

Box 455 • 523 West Kansas • Phone (316) 241-1250

McPHERSON, KANSAS 67460

November 15, 1973

15-155-26227-0000

COMPANY: A. SCOTT RITCHIE
 CONTRACTOR: BLACKSTONE DRILLING, INC.
 FARM: WALL #1
 LOCATION: S/2 SE/4 SW/4, Sec. 2-23S-4W,
 Reno County, Kansas
 COMMENCED: November 8, 1973
 COMPLETED: November 14, 1973
 ELEVATION:

0	to	70	Sand
70	to	165	Clay & Shale
165	to	225	Sand & Shale
225	to	254	Blue Shale
254	to	785	Shale & Lime
785	to	1375	Lime
1375	to	2125	Shale & Lime
2135	to	2335	Lime
2335	to	2535	Lime & Sand
2535	to	2585	Shale
2585	to	2822	Lime
2822	to	2945	Kansas City
2945	to	3180	Lime
3180	to	3299	Shale & Lime
3299	to	3414	Mississippi
		3414	T. D.

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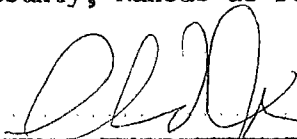
Cut 15 1/4 inch hole to 254 ft. and run 256.70 ft. of 10 3/4 inch casing, cemented at 254 ft. with 100 sacks of 3% Gel & 3% C. C. and 100 sacks of cement with 3% C. C., plug down at 6:00 p. m., November 8, 1973. Cut a hole 7 7/8 inch to 3414. Run 3427 ft. of 5 1/2 inch O. D. casing cemented 5 ft. off bottom at 3409 with 100 (60-40 pozmix) sacks. Plug down at 5:30 p. m., November 14, 1973.

TOPS: KANSAS CITY - 2822' MISSISSIPPI - 3299'

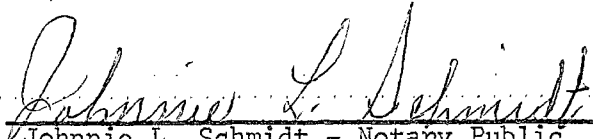
Measurements taken from K. B.

CERTIFICATE

I, Charles D. Johnson, Secretary-Treasurer of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of log on your Wall #1, located on the S/2 SE/4 SW/4, Sec. 2-23S-4W, Reno County, Kansas as reflected by the files of Blackstone Drilling, Inc.


 Charles D. Johnson - Secretary-Treasurer

Subscribed and sworn to before me a Notary Public in and for McPherson County, Kansas this 15th day of November, 1973.


 Johnnie L. Schmidt - Notary Public

