WELL PLUGGING RECORD

STATE OF KANSAS STATE CORPORATION COMMISSION Giv. All Information Completely

Make Required Affidavit
Mail & Deliver Report to:
Conjewvation Division
State Corporation Commission
800 Bitting Building

FORMATION PLUGGING RECORD

Strike out upper line when reporting plug-ging off formations.

Wichita, Kansas	•••••						
NORTH	Location as "NE						
	Lease Owner Shell Oil Company, Inc.						
	Lease Name H. T. Ratzlaff Well No. 2						
	Office Address Box 110, McPherson, Kansas Character of Well (completed as Oil, Gas or Dry Hole) 011 Well						
	Date well comple						
1 2 1	Application for plugging filed						
	Application for plugging approved 2-4 1944 Plugging commenced 1-18 1944						
	Plugging complete						
	Reason for aban		-	g formation			
X	If a producing w					_	11943
Locate well correctly on above	Was permission menced? Y						
Section Plat Name of Conservation Agent who su							
Producing formation Miss ch							
Show depth and thickness of all water					zotar zopur or	.,	
OIL, GAS OR WATER RECOR					(CASING R	ECORD
		Tr	To	Q!	·		
Formation	Content	From	·	Size	Put In	-	ed Out
Miss chat	oil & gas	3260!	33971	16"	1681	Left	in hold
Miss chat Hunton lime	oil & gas	36071	36091	13"	5991	Left	in hole
		••• 		711	36051	23161	
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	3367! to 3270! to 300! to 280! to	3367' PE 3270' PE 300' PE 280' PE 15' PE	with call with many with many with many with call with many with m	ud ud ement ud			
	15' to	0' P8	with c	ement			
					ST e ve GAŽ		
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FILE 15 Z	レンペール					14	
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BOOK SYCETT						······	
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Correspondence regarding this w	vell should be addressed	to R.	T. McNa	llv. Sun!	t.		
Address Box 110, Mc	Pherson, Kans	sas					
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War and		т, — т					
STATE OF Kansas							
R. T. McNa							
being first duly sworn on oath, says:				d matters hereir	contained and	the log of	the above-
described well as filed and that the sa	ame are true and correc	t. So help me	God.	$P/\lambda_0 \setminus$	1 10		
		(Signatura)	()	(2)Mi	hll.	•	
		(Signature))	Vr. V		•••••••••	
			Box 110	, McPhers	on, Kans	as	
	e me this 28 th	· · · · · · · · · · · · · · · · · · ·)·	(A	ddress)	, ,	
SUBSCRIBED AND SWORN TO before	e me this 18 ch	day of	Mar	ch,	,. 19.4	14	
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A: -	82.1946				···	Notor	y Public.
My commission expires Vec-	04.1746	······	£ .			210141	y