

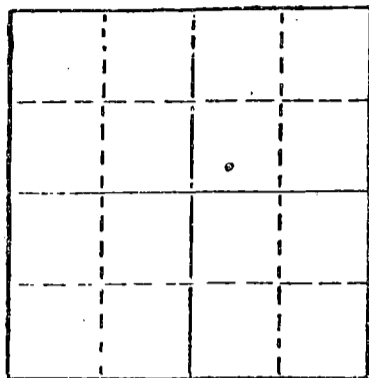
STATE OF KANSAS
STATE CORPORATION COMMISSION

15-095-2132000-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Kingman County, Sec. 23 Twp. 27S Rge. 6W E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
S/2 SW NE
Lease Owner BEREXCO INC.
Lease Name Zecha Well No. 1
Office Address 970 4th Fin. Ctr., Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above
Section Plat

Date Well completed March 10, 19 83
Application for plugging filed March 9, 19 83
Application for plugging approved March 9, 19 83
Plugging commenced March 9, 19 83
Plugging completed March 10, 19 83
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Morris Leslie
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

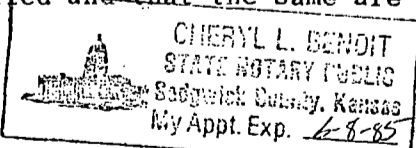
Plugged : 40 sks @ 650'
35 sks @ 300'
12 sks @ 40'
10 sks RH, 5 sks MH
Cement Class H, 3% CC

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jerome D. Marcus (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature)

401 E. Douglas, Suite #402, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 21st day of March, 19 83

Cheryl L. Benoit
Notary Public.

My commission expires June 8, 1985
STATE CORPORATION COMMISSION

RECEIVED
MAR 24 1983
03-24-83
CONSERVATION DIVISION
Wichita, Kansas