STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

15-095-00437-0000

WELL PLUGGING RECORD

| State Corporation Commission 211 No. Broadway | TC. | å n cmon | a . | s 05 m | 207 5 | / /-> 57 / | | |
|--|--------------------------|---|---------------|------------------|---------------------------|-------------------------------|--|--|
| Wichita, Kansas NORTH | Location as "NI | Kingman County. Sec. 25 Twp. 27 Rge. 6 (E) W (W) Location as "NE/CNW%SW%" or footage from lines SE SE SE | | | | | | |
| | | Lease Owner Ken-Mar Oil Company | | | | | | |
| | | 709 Union | | 1 Bank Bld | c Wiehit | Well No. 1 | | |
| | | ell (completed a | | | | Bansas | | |
| | | pleted | | | 11 11 | <u>19</u> 58 | | |
| | Application for | plugging filed | | Apr: | ון דו | 19 <u>58</u> 19 <u>58</u> | | |
| | Application for | Application for plugging approved April 11 | | | | | | |
| | Plugging comm | enced | | Apr | 11 11 | 19 <u>58</u> | | |
| | Plugging compl | eted | | Apr | dry hole | | | |
| | Reason for aban | ndonment of well | or producing | g tormation | <u> </u> | | | |
| , , | If a producing | well is abandone | d. date of la | st production_ | | 19 | | |
| | Was permission | obtained from | the Conserva | | | ore plugging was com- | | |
| Locate well correctly on above Section Plat | | <u>Ye</u> | | | | | | |
| Name of Conservation Agent who sup | | | | | | | | |
| Producing formation | | | Botton | 1 | Total Depth of | Well 4321 Feet | | |
| Show depth and thickness of all water | er, ou and gas formation | 18. | | | | | | |
| OIL, GAS OR WATER RECOR | NDS | | | | | CASING RECORD | | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED DUT | | |
| | | | | 7 7 7 1 | | | | |
| Surface Pipe | | -0- | 251 ' | 8 5/8" | 251' | -0- | | |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| <u> </u> | /TE addition of | description is necess | WAS TO BACK | | . | | | |
| Name of Plugging Contractor | S & S Drilling | | ary, use BACA | or this sheet) | | | | |
| Address | Box 194 Gr | reat Bend, | Kansas | | | | | |
| | | | | | | | | |
| STATE OF Kansas | COU | NTY OF | Barton | 1 | SS. | | | |
| T. D. Sw | | | mployee-of- | | • | of the above-described | | |
| well, being first duly sworn on oath, above-described well as filed and th | | owledge of the f | acts, stateme | ents, and matter | | | | |
| | | (Signature) | 1-1/c - | VM/cc | Mma | n . | | |
| ; · · · · · | | , | Box 19 | 04 Great | Bend. Kans | es | | |
| | fore me this 16th | | //~ | (| Address) | | | |
| Subscribed and Sworn to be | fore me this 10011 | day of | - A | ril | , 19 <u>_5</u> | 8 | | |
| | | | ling | 1 L hel | Long 14 | | | |
| My commission expires Apr | il 27, 1961 🚌 | | Virgi | l E. Belir | Au, Jr. | Notary Public. | | |
| √ . > | (r · · | TIPPOP | - T | | - | Hand Francisco Company (1971) | | |
| | σ: 1 <u>ε</u> ξ | ORPORA | ٠٠iħ.،كد;٩٧ - | P | LUGGIN | VG. | | |
| • | | , | | | | | | |
| | CONS | APR 1 8 191 OY-18- | VICACA | , | EC 25 T 21 PAGE 94 LIN | Z K 6 W | | |
| | | Dille, Kanna |) is | | | | | |

15095-00437-000

WELL L O G # 1 Wimer SE SE SE 25-27S-6W Kingman County, Kansas

| 0 - 251 251 - 485 485 - 1000 1000 - 1730 | Surface clay, red bed & shale Blue shale and shells Shale and shells Lime and shale | Elevation 1442'KB | 1439'DF |
|---|--|-------------------|---------|
| 1730 - 1875 | Shale and lime | Top of Formation: | |
| 1875 - 2310 | Lime and shale | | |
| 2310 - 2450 | Shale and lime | Heebne r | 28231 |
| 2 45 0 - 29 3 5 | Lime and shale | Mississippi | 37501 |
| 2935 - 2980 | Sandy lime and shale | Kinder. | 40371 |
| 2980 - 3025 | Lime and shale | Viola | 4143' |
| 3025 - 3075 | Sandy lime and shale | Simpson | 4162 |
| 3075 - 3475 | Lime | Arbuckle | 42901 |
| 3475 - 3515 | Lime and shale | | |
| 3515 - 3555 | Shale | | |
| 3555 - 3690 | Lime and shale | | |
| 3690 - 3766 | Lime and chert | | |
| 3766 - 3790 | Lime and shale | | |
| 3790 - 3835 | Shale | | |
| 3835 - 3925 | Lime and shale | | |
| 3925 - 3985 | Shale and lime | | |
| 3985 - 4010 | Lime | | |
| 4010 - 4028 | Lime and shale | | |
| 4028 - 4143 | Shale and lime | 1 | |
| 4143 - 4158 | Viola | | |
| 4158 - 4290 | Simpson shale | | |
| 4290 - 4321 | Arbuckle | | |
| 4321 - | T. D. | | |

STATE OF KANSAS

COUNTY OF BARTON ss

T. D. Sweetman, partner of S & S Drilling Company, being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

Subscribed and sworn before me this 16th day of April, 1958.

Notary Public, Barton County

April 27, 1961.
My Commission expires in April 27.

PLUGGING FILE SEC 251 27 R64 BOOK PAGE 94 LINE 13