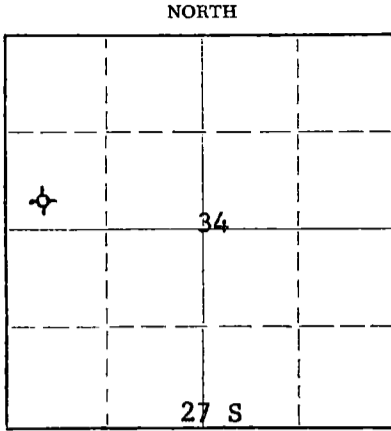


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Kingman County. Sec. 34 Twp. 27S Rge. (E) 6 (W)

Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines SW/4 SW/4 NW/4  
Lease Owner **Drillers Production Co., Inc.**  
Lease Name **Orme** Well No. **1**  
Office Address **212 N. Market, Wichita, Kansas**  
Character of Well (completed as Oil, Gas or Dry Hole) **Dry Hole**  
Date well completed **January 20, 1958**  
Application for plugging filed **(verbal) January 20, 1958**  
Application for plugging approved **(verbal) January 20, 1958**  
Plugging commenced **January 20, 1958**  
Plugging completed **January 20, 1958**  
Reason for abandonment of well or producing formation **Dry Hole**



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? **Yes**

Name of Conservation Agent who supervised plugging of this well **Fred W. Hampel, Pretty Prairie, Kansas**  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well **4423** Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
None	None	0	258'	8 5/8"	258'	None
No production string - D & A						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

**Filled hole with heavy mud to 250', set bottom plug at 250' with 20 sacks cement.**

**Filled hole with heavy mud to 35', set top plug at 35' with 10 sacks cement and hulls.**

RECEIVED  
STATE CORPORATION COMMISSION

JAN 25 1958

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor **Walters Drilling Co.**  
Address **510 Orpheum Building, Wichita 2, Kansas**

STATE OF **KANSAS**, COUNTY OF **SEDGWICK**, ss.  
**Robert F. Walters** (employee of owner) or ~~owner or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.  
(Signature) **Robert F. Walters**  
**510 Orpheum Building, Wichita 2, Kansas**  
(Address)

SUBSCRIBED AND SWORN TO before me this **22nd** day of **January**, 19 **58**

My commission expires **March 10, 1960** **Pauline Redman** Notary Public.

PLUGGING  
FILE SEC **34** T. **27** R. **6W**  
BOOK PAGE **78** LINE **38**

15-095-00438-0000

ORME NO. 1

Location: SW/4 SW/4 NW/4 Sec. 34-27S-6W,  
Kingman County, Kansas

Date Spudded: 1-3-58

Operator: Drillers Production Co., Inc.

Rotary Completion: 1-20-58

Contractor: Walters Drilling Co.

Elevation: 1491 Gr

1493 DF

1496 KB

Surface Casing: 8 5/8" set at 258' with  
200 sacks cement and  
2 Cal. Chloride.

Production

Casing: None. D & A

L O G

(Figures indicate bottom of formation)

Surface	0 to 258
Shale and Red Bed	875
Salt and Shale	1135
Shale and Lime	3161
Lime	3631
Lime and Shale	3705
Lime	3850
Lime and Shale	3853
Lime	3874
Chert	3933
Lime, Chert and Shale	3978
Lime and Shale	4011
Lime	4107
Chert and Lime	4144
Lime	4196
Shale	4240
Lime and Shale	4287
Sand, Shale and Lime	4325
Lime and Shale	4423
Total Depth	4423

The undersigned, Robert F. Walters, hereby certifies that the above log is a true and correct log of the formations encountered in drilling the above noted well as reflected by the Daily Drilling Reports.

WALTERS DRILLING CO.

By Robert F. Walters

Subscribed and sworn to before me  
this 22nd day of January, 1958

Pauline R. Henderson  
Notary Public

My commission expires:  
March 10, 1960

RECEIVED  
STATE OF KANSAS COMMISSIONER

JAN 25 1958

CONSERVATION DEPARTMENT  
Wichita, Kansas

PLUGGING  
FILE SEC 34 T. 27 R. 6W  
BOOK PAGE 70 LINE 30