STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202

WELL BLUGGING RECOOD

K.A.R82-3-117	API NUMBER 15-151-10235-0001
	LEASE NAME 5,1.C.U. (Justice)
TYPE OR PRINT	WELL NUMBER #19
NOTICE: Fill out <u>completely and return</u> to Cons. Div. office within 30 days.	900 Ft. from SN Line of Section (circle one
ne?	330 Ft. from EØLine of Section (circle one
opment L.L.C. SPOTI	LOCATION NW. SW. SW.

		iv. office wi	thin 30 days.	900 Ft. f	rom SN Line of S	ection (circle one)	
luk	a. Carmi	• • •	•	•	•	ection (circle one)	
LEASE OPERATOR // C Development L.L.C.				SPOT LOCATION NW. SW. SW.			
ADDRESS Box 85		, t	\$EC	18 THP. 6	7 s. RGE _/=	2 W 00 or (11)	
CITY, STATE, ZIP Pratt	ts 67124	/	COUNT	r Pratt		<u> </u>	
PHONE#(316) 672 2531		31739	Date !	Well Completed_	- June	, 1953	
Charater of Well (Oil, Gas,	ENHR		Date	Plugging Commen	ced Sept. a	5, 1998	
(Oil, Gas,	D&A, SWD, Input, Water S	upply Well)			ted Sept. 2		
The plugging proposal was a	approved on May	7, 1997	·			(date)	
by Steve PFI		· <i>,</i>		<u>.</u>	(KCC Dis	strict Agent's Name)	
Is ACO-1 filed?	If not, is well log a	ttached?			0000		
Producing Formation(s) <u>S</u>	impson		Depth to	Тор	_ Bottom <u>4359</u>	7.D. <u>4363</u>	
Show depth and thickness of	<i>(n</i>)		\bigcirc	6	94292'+6 43,	/3'	
OIL, GAS OR WATER RECORDS	Perf. 4322 to 43	334 '	D43441 +	4353		ING RECORD	
FORMATION	CONTENT	FROM	10	SIZE	PUT IN	PULL OUT	
	Surface Casing	0	768'	8 5/8"	768'	0	
	Prod. Casing	0	4363	51/2"	4363'	1850'	
	·				·		
Described in detail the maused in introducing it int	o the hole. If cement or	other plugs i	dicating where the were used, state 1	the character o	placed and the m f same and depth	ethod or methods placed, from	
	at 4222' w/	25xs.	Coment . R.	an 21/8 1	Tubing to 80	5', and	
pumped 40 b.	bls drla Mud,	then 50) Srs Cemer	it w/ 3	% CC. Pu	Hed up to	
310' pumped	40 Sxs cemen	t, pulled	1 to approx	. 6/1 x	sumped 20)-25 SXS.	
cement to sur	facer			·	·	F.	
	(If edultional d	11 Service	necessary, use M	ICK OF THIS TOP		eneral eneral	
Name of Plugging Contractors License No. 5893	or	· Service	C JULIC.		· · · · · · · · · · · · · · · · · · ·		
0 5.1	7 Pratt Ks	67/24	/	<i></i>	1		
	,,	/ / 2 0	, ,	1/6			
STATE OF KANSAS		ratt	evelopmen T	<u>Li</u> LiVi	· · · · · · · · · · · · · · · · · · ·		
Stephen E. Hart	10000		aloves of Operator	_,6S.	of shove-describ	ed well, being firs	
duly - / sworn on oath, says: That	1 have knowledge of the	facts, statem	ents, and matters			• •	
well as filed that the sav	0 11 1	so help me Goo	i.		•		
(Signature) <u>Repher</u>				•	. •		
	raft CDell Service TO before se this 6th		/	. 90			
SUBSCRIBED AND SWORM	TO before me this 6	day of _/\	ovember	, 19 <u>/</u>		.:	
•	<u>fernél</u>	Notary Pi	ublic /		704001		
My Commission Expires	: 06/19/00	. •	. // A	KENNETH W. FU	HGASON	Form CP-4	

Form CP-4 Revised 12-5

Notary Public - State of Kansas My Appt. Expires 0/19/00