State of Kansas

E. EDWARD JOHNSON Gen. Counsel

WM. H. AVERY
WILLIAM L. MITCHELL

HARRY G. WILES

JAMES O. GREENLEAF

RAYMOND B. HARVEY



15-159-19297-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

July 5, 1967

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

Commissioner

Dear Sir:

bear SI	•				A DE GE
Mr. Sar	n Bradley	of Pipe	Pullers, Inc.	h	
date red	quested permission	to plug th	e following de	scribed wel	1:
Mr. Bra	adley	guarante	es payment of	the pluggin	g fee.
Operator	's full Name: A	dair Oil Co	mpany	·	
Complete	Address: 1005 E.	2nd St., W	ichita, Kansas	67214	· ·
Lease Na	me: Cossitt	·	Well	No1	
Location	: C SE NW	······································	Sec. <u>26</u> Twp	21 Rge. 8	(重) (W) <u>X</u>
County_	Rice	· · · · · · · · · · · · · · · · · · ·	Total Depth	3363° 011	Well X
Gas Well	Input Well_	SWD Well	D & A	_Lost Hole_	
Mr. Brad	lley	was instruc	ted to plug th	e well as f	ollows:
Fill ho	ole with sand to 3	325' and c e	ment with 3 sa	cks.	
Fill ho	ole with mud to 26	0°. Set ro	ck bridge from	260° to 25	0° and
cement	hole with 20 sack	s. Fill ho	le with mud to	40°. Set	rock bridge
from 40	or to 30° and cap	hole with 1	0 sacks coment	· ·	
				· · · · · · · · · · · · · · · · · · ·	

Very truly yours,

Conservation Division Agent