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STATE CORPORATION COMMISSION

APR 11 1963

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

15-079-19045-0000

Lease Owner Home-Stake Production Co. Address 2202 Philtower Building, Tulsa 3, Okla.
(Applicant)

Lease (Farm Name) Martindale Well No. 2

Well Location NE NW SE Sec. 18 Twp. 23S Rge. 3W (E) (W)

County Harvey Field Name (if any) North Burrton

Total Depth 3369' Oil Gas Dry Hole

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 10:00 AM 4-20-63

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Ralph Barbee Address Box 68, Burrton, Kansas

Plugging Contractor Bert Self Casing Pulling Co.

Plugging Contractor's License No. _____

Address Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Home-Stake Production Co. Address 15 S. Poplar, Sapulpa, Oklahoma

and payment will be guaranteed by applicant.

Vigil L. Johnson
Applicant or Acting Agent

Date 4-10-63

State of Kansas



FORM - CP-8
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

April 11, 1963.

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WELL PLUGGING AUTHORITY

15-079-19045-0000

Well No. 2
Lease Martindale
Description NE NW SE 18-23-3W
County Harvey

CONSERVATION DIVISION
Wichita, Kansas

Home-Stake Production Company,
155 South Poplar,
Room 107,
Sapulpa, Okla.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J.P. Roberts

J. P. ROBERTS
Assistant Petroleum Conservation
Director

Mr. Cecil M. Jones - 1111 N. Walnut - McPherson, Kans.
is hereby assigned to supervise the plugging of the above
named well.