STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

STATE CORPORATION COMMISSION JUN 25 1970 CONSERVATION DIVISION
Wichita, Kansas - 0000

FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

· Long Stale	Datistan lange
Lease Owner #10700C- State	= 1 Tauciton Company
Address	urrton, 165-67020
Lease (Farm Name) Martindale	Well No. 0-3/
Well Location SW. NW. SE Sec. 18 1	$\frac{3}{\text{Wp.}3} = \frac{3}{\text{Rge.}3}$ (W) est
county Hancey	Field Name (If Any) Burnton
Total Depth 3369 Oil Well (Gas WellInput Well SWD Well D & A
Well Log filed with application	or Well Log filed with Plugging Supervisor
	,
Date and hour plugging is desired to begin	June 29, 1970
Plugging of the well will be done in accordance	e with the Rules and Regulations of the State
Corporation Commission. Name of company representative in charge of plu	reging operations I have Arence
Box 6	Address Burn for 15
Plugging Contractor Palers.	Inc., License No. 462
Address Box 486, Ellinu	ad, Ks-67526
Invoice covering assessment for plugging this v	well should be sent to Home-Stake
fred. Co. Box 68	Address Burton, Ks-67020
and payment will be guaranteed by applicant.	
	Signed: Applicant or Acting Agent
	ppasoure or mount recit



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

June 25, 1970

15-079-19049-0000

WELL PLUGGING AUTHORITY

Well No.

W-31

Lease

Martindale

Description

SW NW SE 18-23-3W

County

Harvey

Total Depth

3369

Plugging Contractor Pipe Pullers, Inc.

Home-Stake Production Co. Por 68 Burrton, Kansas 67020

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Hugh Scott Box 924 McPherson, Kansas 67460 is hereby assigned to supervise the plugging of the above named well.