

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

ASST. 2/10/67

WELL PLUGGING APPLICATION FORM
File One Copy

CONSERVATION DIVISION
Wichita, Kansas

Lease Owner H.C. Bennett 15-079-19040-0000

Address 1212 Union Nat'l Bldg. Wichita, Kansas

Lease (Farm Name) Hurty Well No. 2

Well Location C NW NW Sec. 18 Twp. 23 Rge. 3 W (E) (W)

County Harvey Field Name (If Any) _____

Total Depth 3387 Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Well Log filed with application yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin October 27, 1967

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Jack Shear

Address 1212 Union Nat'l Bldg. Wichita, Ks.

Plugging Contractor Flint Engineering and Const. Co. License No. 547

Address 2375 W. Central El Dorado, Kansas

Invoice covering assessment for plugging this well should be sent to _____

H.C. Bennett Address 1212 Union Nat'l Bldg. Wichita, Ks.

and payment will be guaranteed by applicant.

Signed: *James Davis*
Applicant or Acting Agent

Date: October 23, 1967

State of Kansas



ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
DALE E. SAFFELS Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

October 25, 1967

15-679-19040-0000

WELL PLUGGING AUTHORITY

H. C. Bennett
1212 Union National Building
Wichita, Kansas 67202


Well No. 2
Lease Hurty
Description C NW NW 18-23-3W
County Harvey
Total Depth 3387'
Plugging Contractor Flint Engin., & Const.,
2375 W. Central
El Dorado, Ks.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. Hugh E. Scott - Box 924 - McPherson, Ks. 67460
is hereby assigned to supervise the plugging of the above
named well.