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STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 500 INSURANCE BUILDING
 212 NORTH MARKET
 WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM
 File One Copy

FORM CP-1

RECEIVED
 SEP 29 1967
 CONSERVATION DIVISION
 WICHITA, KANSAS
 001 - 7 1961

Lease Owner H.C. Bennett 15-079-19039-0000

Address 1212 Union Nat'l Bldg. Wichita, Kansas

Lease (Farm Name) Hurty Well No. 1

Well Location SW NW NW Sec. 18 Twp. 23 Rge. 3 (E) (W)

County Harvey Field Name (If any) _____

Total Depth 3381 Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin Sept. 29, 1967

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Jack Shear

Address 6320 Jacqueline Wichita, Ks.

Plugging Contractor Flint Engineering and Const. Co. License No. 547

Address 2375 W. Central El Dorado, Kansas

Invoice covering assessment for plugging this well should be sent to _____

H.C. Bennett Address 1212 Union Nat'l Bldg. Wichita, Ks.

and payment will be guaranteed by applicant.

Signed: Jeanne Davis
Applicant or Acting Agent

Date: 9--28-67



ROBERT B. DOCKING Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 DALE E. SAFFELS Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

September 28, 1967

WELL PLUGGING AUTHORITY

15-079-19039-0000

H. C. Bennett	Well No.	1
1212 Union National Building	Lease	Hurty
Wichita, Kansas 67202	Description	SW NW NW 18-23-3W
	County	Harvey
	Total Depth	3381'
	Plugging Contractor	Flint Engin., & Const., C

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J.P. Roberts
 J. P. Roberts, Administrator

Mr. Hugh Scott - Box 924 - McPherson, Ks. 67460
 is hereby assigned to supervise the plugging of the above named well.