

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
MAY 22 1968
CONSERVATION DIVISION
Wichita, Kansas

Lease Owner Home Stake Production Company 15-079-19130-0000

Address Box 68, Burrton, Kansas

Lease (Farm Name) Brilhart "B" Well No. W-42

Well Location NW/4 1150' E of WL and 1270' S of NL SE-NW-NW
Sec. 31 Twp. 23S Rge. 3 (E) (W) W

County Harvey Field Name (If any)

Total Depth 3365' Oil Well ☒ Gas Well ☐ Input Well ☐ SWD Well ☐ D & A ☐

Was well log filed with application? yes If not, explain:

Date and hour plugging is desired to begin immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Ralph Barbee

Address Burrton, Kansas

Plugging Contractor Knight Casing Pulling Co., Inc. License No. 624

Address Box 405, Chase, Kansas 67524

Invoice covering assessment for plugging this well should be sent to Home Stake Production Co.

Box 68 Address Burrton, Kansas

and payment will be guaranteed by applicant.

Signed: *Ralph Barbee*
Applicant or Acting Agent

Date: May 20, 1968



ROBERT B. DOCKING Governor
DALE E. SAFFELS Chairman
JULES V. DOTY Commissioner
JAMES O. GREENLEAF Commissioner
RAYMOND B. HARVEY Secretary
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

May 23, 1968

15-D79-19130-0000

WELL PLUGGING AUTHORITY

Home Stake Production Company
Box 68
Burrrton, Ks. 67020

Well No.	W-42
Lease	Brilhart "B"
Description	SE NW NW 31-23-3W
County	Harvey
Total Depth	3365'
Plugging Contractor	Knight Csg., Plg., Co.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. H. E. Scott - Box 924 - McPherson, Ks. 67460
is hereby assigned to supervise the plugging of the above named well.