

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 22 1968  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Home Stake Production Company 15-079-19129-0006

Address Box 68, Burrton, Kansas 67070

Lease (Farm Name) Brilhart "B" Well No. 0-15

Well Location NW/4 330' E of WL SW/4 NW/4 Sec. 31 Twp. 23S Rge. 3 (E)  (W) W  
660' S of NL

County Harvey Field Name (If any) \_\_\_\_\_

Total Depth 3365' Oil Well  Gas Well  Input Well  SWD Well  D & A

Was well log filed with application? yes If not, explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date and hour plugging is desired to begin immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Ralph Barbee

Address Burrton, Kansas

Plugging Contractor Knight Casing Pulling Co., Inc. License No. 624

Address Box 405, Chase, Kansas 67524

Invoice covering assessment for plugging this well should be sent to Home Stake Production Co.

Address Box 68 Burrton, Kansas

and payment will be guaranteed by applicant.

Signed:

Neil Knight  
Applicant or Acting Agent

Date:

May 20, 1968

*State of Kansas*



ROBERT B. DOCKING Governor  
DALE E. SAFFELS Chairman  
JULES V. DOTY Commissioner  
JAMES O. GREENLEAF Commissioner  
RAYMOND B. HARVEY Secretary  
JACK GLAVES Gen. Counsel

## *State Corporation Commission*

### **CONSERVATION DIVISION**

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

May 23, 1968

15-079-19129-0000

### **WELL PLUGGING AUTHORITY**

Home-Stake Production Company  
Box 68  
Burton, Kansas 67020

<b>Well No.</b>	0-15
<b>Lease</b>	Brilhart "B"
<b>Description</b>	W/2 NW 31-23-3W
<b>County</b>	Harvey
<b>Total Depth</b>	3365'
<b>Plugging Contractor</b>	Knight Csg., Plg., Co.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. P. Roberts*  
J. P. Roberts, Administrator

Mr. Hugh E. Scott - Box 924 - McPherson, Kansas 67460  
is hereby assigned to supervise the plugging of the above  
named well.