

RP

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
MAY 22 1968
CONSERVATION DIVISION
Wichita, Kansas 67202

Lease Owner Home Stake Production Company 15-079-004 235 0000

Address Box 68, Burrton, Kansas 67070

Lease (Farm Name) Schrag "B" Well No. 1

Well Location NW NE NW Sec. 31 Twp. 23 Rge. 3 ~~(E)~~ W (W) W

County Harvey Field Name (If any) _____

Total Depth 3368' Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Ralph Barbee

Address Burrton, Kansas

Plugging Contractor Knight Casing Pulling Co., Inc. License No. 624

Address Box 405, Chase, Kansas 67524

Invoice covering assessment for plugging this well should be sent to Home Stake Production Co.

Box 68 Address Burrton, Kansas

and payment will be guaranteed by applicant.

Signed: *Ralph Barbee*
Applicant or Acting Agent

Date: May 20, 1968



ROBERT B. DOCKING Governor
 DALE E. SAFFELS Chairman
 JULES V. DOTY Commissioner
 JAMES O. GREENLEAF Commissioner
 RAYMOND B. HARVEY Secretary
 JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

May 23, 1968

WELL FLUGGING AUTHORITY

15-079-00423-0000


Home Stake Production Company Box 68, Burrton, Kansas 67020	Well No. Lease Description County Total Depth Plugging Contractor	1 Schrag "B" NW NE NW 31-23-3W Harvey 3368' Knight Csg., Plg., Co. Inc.
--	--	--

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

Mr. Hugh E. Scott - Box 924 - McPherson, Ks. 67460
 is hereby assigned to supervise the plugging of the above named well.