

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

15-155-01767-0000

File 92-41

Location SE-SE-SW

Sec. 11 Twp. 23 Rge. 4W

I have today completed supervision of plugging of:

Well No. 4 Lease Martin E. Sabin
Operator Shelly Lillo Address Hutchinson Kans
Field Burton County Reno
Total Depth 3622 Feet.

(Describe briefly the manner in which well was plugged)

Filled with heavy mud from bottom
to top between plugs - (Reported as previously
plugged back to 3440) Cement from ³²⁵⁰~~3250~~
to ³²²⁸~~3228~~ - Cement from 200 to 185 -
Cement cap at base of cellar

Expense incurred as follows:

Date 3-31-40 *Day 1/4 Mileage 100
Date 4-2-40 *Day _____ Mileage 85
Date 4-4-40 *Day _____ Mileage 65

Hotel; meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

[Signature]
Conservation Agent

P. O. Lynn Kans Date 4-4-40

11 23 4W
92 41

7
9

