TO STATE CORPORATION COMMISSION

CONSERVATION DIVISION 15-155-02782-0000 800 Bitting Building File /-/3 Wichita, Kansas Location SW- SW- SC Sec. // Twp. 23 Rge. 4 W I have today completed supervision of plugging of: Lease 27, Salin Address Burton County Total Depth (Describe briefly the manner in which well was plugged) ement at love Expense incurred as follows: Mileage_ *Day_ *Day_ Date Mileage *Day Date Hotel, meals, etc. \$____ *Show as 1/4, 2/4, 3/4, or 4/4. MARIE 23 & 4W 1___NE-13.

AUG 20