

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

15-155-02786-0000

File 93-41

Location \_\_\_\_\_

Sec. 11 Twp. 23 Rge. 4W

I have today completed supervision of plugging of:

Well No. 9 Lease M. Sabin "C"

Operator The Bausdall Co Address Burston Kans

Field Burston County Reus

Total Depth 3595 Feet.

(Describe briefly the manner in which well was plugged)

Filled with heavy mud from bottom to top between plugs - Cement from 3550 to 3500 - Cement from 3240 to 3157 - Cement from 250 to 235 - Cement cap at base of cellar

Expense incurred as follows:

Date 3-1-40 \*Day 1/4 Mileage 81

Date 3-4-40 \*Day \_\_\_\_\_ Mileage 20

Date 3-11-40 \*Day \_\_\_\_\_ Mileage 35

3-18-40 " " " 50

Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4, or 4/4.

186  
[Signature]  
Conservation Agent

P. O. Lyon, Kans Date 3-18-40

PLUGGING  
FILE NO. 11-23-41  
BOOK PAGE 93 LINE 41

STATE CORPORATION COMMISSION  
WICHITA, KANSAS  
3-19-40