

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/85

API NUMBER 15-155-21,043-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Range Oil Company, Inc. OPERATORS LICENSE NO. 5120

ADDRESS 240 Page Court, 220 W. Douglas, Wichita, Kansas PHONE # (316) 265-6231
1650' FSL

LEASE (FARM) Zerger WELL NO. 1 WELL LOCATION 2260 FEL SE/4 COUNTY Reno

SEC. 2 TWP. 23S RGE. 4W (S) or (W) TOTAL DEPTH 3463 PLUG BACK TD None

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 609 CEMENTED WITH 325 SACKS

CASING SIZE 4-1/2 SET AT 3462 CEMENTED WITH 75 SACKS

PERFORATED AT 3356-3366

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand to 3346', Set 50' ce plug

Bridge @ 270', set. 35 sx ce plug @ 270', Bridge @ 60', Set 25 sx ce plug @ 60'

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gilbert Finley PHONE # (316) 221-6345 RECEIVED
STATE CORPORATION COMMISSION

ADDRESS R.R. #3 Box 42, Winfield, Kansas 67156

PLUGGING CONTRACTOR Voth Casing Pulling LICENSE NO. 6138 JUN 04 1985
6-4-85

ADDRESS 715 S. "A", Arkansas City, Kansas 67005 PHONE # (316) 442-6278 CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Dan J Reed
(Operator or Agent)

DATE: May 30, 1985

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 4 1985

June 4, 1985

WELL PLUGGING NOTICE

EXPIRES

15-155-21043-0006

Zerger #1
1650' FSL 2260' FEL SE/4
Sec. 2-23S-4W
Reno County

Range Oil Company, Inc.
240 Page Court
220 W. Douglas
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330
five days prior to plugging the well (KAR-82-3-113).