

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-079-20592-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Excalibur Production Co., Inc. OPERATORS LICENSE NO. 5336

ADDRESS 523 W. Kansas, Box 278, McPherson, Ks. 67460 PHONE # (316) 241-1265

LEASE (FARM) Holzrichter #1 WELL NO. _____ WELL LOCATION 4290' N SE Corner, 4950' W SE corner COUNTY Harvey
N/2 NW/4

SEC. 28 TWP. 23 RGE. 3w (E) or (W) TOTAL DEPTH 3355' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 10 3/4 SET AT 312' CEMENTED WITH 250 SACKS

CASING SIZE 5 1/2" SET AT 3354' CEMENTED WITH 75 SACKS

PERFORATED AT 3291-3322'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles Johnson PHONE # (316) 241-1265

ADDRESS McPherson, Ks. 67460

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

(2)

NOV 13 1985
11-13-85 DATE: November 11, 1985
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
ARGALEE WRIGHT
RUTH R. HENLEY
EDITH A. McCONNELL
TIAN J. MCLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

November 14, 1985

FEB 14 1986

WELL PLUGGING NOTICE

EXPIRES

15-079-20592-0000

Holzrichter #1
4290' FNL 4950' FWL
Sec. 28-23S-3W
Harvey County

Excalibur Production Co., Inc.
523 W. Kansas
Box 278
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).