

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-079-20377-0000 (OF THIS WELL) #5526 4/86
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Harold J. Milburn

ADDRESS 7315 N Monroe Hutchinson, Kansas 67502

LEASE (FARM NAME) Goodyear WELL NO. 1

WELL LOCATION NW NW SW SEC. 10 TWP. 23 RGE. 3 (~~EAST~~) (WEST)

COUNTY Harvey TOTAL DEPTH 3294 FIELD NAME Burrton NE

OIL WELL _____ GAS WELL X INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harold J. Milburn ADDRESS 7315 N Monroe Hutchinson, Ks. 67502

PLUGGING CONTRACTOR Gressel Oil Field Service LICENSE NO. 5832

ADDRESS Box 286 Burrton, Ks. 67020

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Harold J. Milburn

ADDRESS 7315 N Monroe Hutchinson, Kansas 67502

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

OCT 7 1985
10-7-85
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Harold J. Milburn
APPLICANT OR ACTING AGENT

DATE: 10-5-85

(2)



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 11 1986

EXPIRES

October 11, 1985

WELL PLUGGING NOTICE

15-079-20377-0000

Goodyear #1
NW NW SW
Sec. 10-23S-3W
Harvey County

Harold J. Milburn
7315 N. Monroe
Hutchinson, KS 67502

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).