

Recd
10-30-98

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-079-20,495-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Harold J. Milburn KCC LICENSE # 5526
(owner/company name) (operator's)

ADDRESS 7315 N. Monroe CITY Hutchinson,

STATE Kansas ZIP CODE 67502 CONTACT PHONE # (316)663-1616

LEASE Adrian WELL# 1 SEC. 10 T. 23S R. 3W (East/West)

S/2 SE/4 SPOT LOCATION/QQQQ COUNTY Harvey

 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8-5/8" SET AT 327' CEMENTED WITH 275 SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 3302' CEMENTED WITH 75 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3260-70 3276-79

ELEVATION 1480 T.D. 3305' PBDT ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND REGULATIONS OF THE STATE
 OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED?

If not explain why? Unavailable (Drilling Report Attached)

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Kelso PHONE# (316) 938-2943

ADDRESS P.O. Box 467 City/State Chase, Kansas 67524

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # () (316) 938-2943

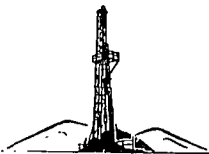
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-28-98 AUTHORIZED OPERATOR/AGENT: Mike Kelso
(signature)

6/99

9/98



Blackstone Drilling, Inc.

Box 1184 • 523 West Kansas • Phone (316) 241-1250
McPHERSON, KANSAS 67460
November 4, 1980

15.079.20495-0000

COMPANY: HAROLD J. MILBURN
 CONTRACTOR: BLACKSTONE DRILLING, INC.
 FARM: ADRIAN #1
 LOCATION: 330' NSL & 640' EWL S/2 SE/4 10-23-3W,
 Harvey County, Kansas
 COMMENCED: October 28, 1980
 COMPLETED: November 3, 1980
 ELEVATION: 1480 K. B. (Est.)

0	to	275	Sand
275	to	825	Shale
825	to	1265	Lime & Shale
1265	to	1565	Shale
1565	to	2250	Shale & Lime
2250	to	2500	Lime & Shale
2500	to	2760	Shale & Lime
2760	to	3140	Lime & Shale
3140	to	3285	Lime
3285	to	3305	Mississippi
			T. D.

Cut 12 1/4" hole to 325' and run 327' of 8 5/8" surface casing, cemented with 275 sacks of cement at 325'. Plug down at 12:00 Noon, October 29, 1980. Run 3309' of 4 1/2" casing, cemented with 75 sacks of cement at 3302', 3 feet off bottom at 3302'. Plug down at 11:20 P. M., November 3, 1980.

TOPS: MISSISSIPPI - 3259'

Measurements taken from K. B.

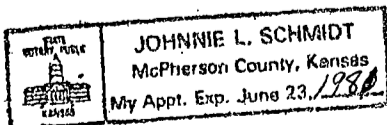
CERTIFICATE

I, Charles D. Johnson, Secretary-Treasurer of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of your Adrian #1, located on the S/2 SE/4 Section 10-23-3W, Harvey County, Kansas as reflected by the files of Blackstone Drilling, Inc.

Charles D. Johnson, Secretary-Treasurer

Subscribed and sworn to before me a Notary Public in and for McPherson County, Kansas this 4th day of November, 1980.

Johnnie L. Schmidt - Notary Public





Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 30, 1998

Harold J. Milburn
7315 N. Monroe
Hutchinson, Ks. 67502

Adrian #1
API 15-07920495-0000
S/2 SE/4
Sec. 10-23S-3W
Harvey County

Dear Mike Kelso,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231