



Locate well correctly on above Section Plat

Barton County, Sec. 20 Twp. 19 Rge. (E) 12 (W)  
 Location as "NE/CNW/SW" or footage from lines SW 1/4 NW 1/4 SE 1/4  
 Lease Owner The Oil Capitol Corporation  
 Lease Name Welsh Well No. 1  
 Office Address 1005 First National Bldg., Tulsa 3, Oklahoma  
 Character of Well (completed as Oil, Gas or Dry Hole) Oil  
 Date well completed \_\_\_\_\_ 19\_\_\_\_  
 Application for plugging filed \_\_\_\_\_ 7-28-19 55  
 Application for plugging approved \_\_\_\_\_ 7-28-19 55  
 Plugging commenced \_\_\_\_\_ 7-25-19 55  
 Plugging completed \_\_\_\_\_ 7-29-19 55  
 Reason for abandonment of well or producing formation Well became non-producing

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Warren H. Horner  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3475 Feet  
 Show depth and thickness of all water, oil and gas formations.

**OIL, GAS OR WATER RECORDS**

**CASING RECORD**

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	242'	None
				5-1/2"	3454'	2589'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled the hole with sand from 3266' to 3240' and ran 5 sacks of cement. Mudded the hole to 225' set a 10' rock bridge and ran 20 sacks of cement. Mudded the hole to 35', set a 10' rock bridge and ran 10 sacks of cement on top.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor West Supply Co., Inc.  
 Address Chase, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
L. L. Bailey (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L. L. Bailey  
607 Union National Bank Bldg., Wichita, Kansas  
 (Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of August, 19 55

My commission expires August 20, 1956

Arthur R. Derington  
 Arthur R. Derington, Notary Public.

**PLUGGING**  
 FILE SEC 20 T 19 R 12 W  
 BOOK PAGE 144 LINE 44

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 AUG 24 1955  
 08-24-55  
 CONSERVATION DIVISION  
 Wichita, Kansas

CERTIFIED DRILLER'S LOG

COMPANY: THE OIL CAPITOL CORP.  
CONTRACTOR: H & H DRILLING COMPANY  
COMMENCED: 2-1-54  
COMPLETED: 2-19-54  
ELEVATION: 1895 RB  
POTENTIAL:

LEASE: WELSH #1  
LOCATION: SW NW SE  
20-19-12W  
Barton County, Kansas

CASING RECORD:  
242' of 8-5/8", cemented with 150 sx.  
3454' of 5-1/2", cemented with 175 sx.

<u>FORMATION</u>	<u>DEPTH</u>
Clay	0 - 20
Sandy Shale	20 - 150
Blue Shale	150 - 239
Iron	239 - 265
Shale & Red Bed	265 - 610
Shale	610 - 1555
Lime & Shales	1555 - 1675
Lime	1675 - 1800
Lime & Shale	1800 - 1950
Lime	1950 - 2031
Lime & Shale	2031 - 2245
Shale	2245 - 2520
Lime & Shale	2520 - 2822
Lime	2822 - 3124
Lime & Shale	3124 - 3200
Lime	3200 - 3463
RTD	3463

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

  
R. E. HARTMAN

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK)

Subscribed and sworn to before me this 25th day of February, 1954.

  
Notary Public

My Commission Expires: August 25, 1956

**PLUGGING**  
FILE SEC 30 T 19 R 12W  
BOOK PAGE 44 LINE 44

**RECEIVED**  
STATE CORPORATION COMMISSION  
AUG 24 1955  
CONSERVATION DIVISION  
Wichita, Kansas