STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD 15-155-02769-0000

State Corporation Commission 212 No. Market Wichita, Kansas	Re	no	County		Twp. 23 Rge	e X()	$\frac{4}{2}$
NORTH	Location as "NE			m lines	SE SE NE		
	Lease Owner	Sabin "	Company				6
	Lease Name	D O D		Great Ber	nd, Kansas	Well No. 67530	0
	Office Address_ Character of W				0.7.1		
	Date well comp	· -	as On, Gas of	Dry Hole)	1-11		19 35
	Application for				11-4		₁₉ 70
	Application for	-			11-5		19 70
	Plugging comme				12-7		₁₉ 70
	Plugging compl				12-14		<u>19_70</u>
	Reason for aban	donment of wel	l or producing	g formation _	Depleted		
							
	If a producing						₁₉ 65
Locate well correctly on above			the Conserva	ation Division	a or its agents be	efore pluggi	ng was com-
Section Plat	menced?	Yes Cilb	ert Toma				
Name of Conservation Agent who sup	pervised plugging of this Lppi Chat E	s well 33	46 D.	3370 *		· · · · 3	623' Fact
Producing formation MISSISS: Show depth and thickness of all water			Botton	7370	Total Depth o	of Well	Feet Feet
Show depth and thickness of all water	r, on and gas formation	ıs.				٠	
OIL, GAS OR WATER RECOR	DS					CASING	RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PUL	LED DUT
				7"	3610'	2708.	
				16"	164'		
		ļ					
			<u> </u>			_	
			<u> </u>			_	
Mudded hole to 215' base of cellar.	- set 15 fock	bridge.	riited in	Son	O yards re	LOND SON	
			· · · - · · · ·		a 2 30 1/2	10.	
						W	
)	
	(If additional thwest Casing O. Box 364, Gr		mpany	of this sheet)			
STATE OF KANSAS C. M. Grahar	, COU		BARTON employee of o	owner) ork	, ss. Whet or operator	X of the ab	ove-described
well, being first duly sworm on oath, above-described well as filed and th	says: That I have known the same are true an	owledge of the	facts, stateme	ents, and mat	ters herein conta	ined and t	he log of the
		(Signature)	C M	1100/	000	(C. M. Grah
	,	•			eat Bend, K		67530
	**		• O • DOX	1279 616	(Address)	шыав	
Subscribed and Sworn to bef	ore me this 21s	tday of_	De	ecember		70	
A SECTION OF THE SECT	•	_	1/05	La.	7.		•
	1971	_	ash A. Go		. 🗸	Mod	ary Public.

FR-4

15-155-02769-0000

Martha Sabin Well No. B-6

Loc: 330 ft. West of East line & 330 ft. North of South line of NE/4 of Section 11-238-4W, Reno County, Kansas.

Drilling Commenced: 12-19-34

" Completed: 1-11-35

Drilled by: Arrow Drilling Co.

INITIAL PROD: Pot. 1693 bbls. (1-14-35) after acid 1000 gals. (1-12-35)

CASING REG	CORD:	·					•				•			
15-1/2"			thd.	Lapweld	8	រូ∵ຮ∙ ្	156.40°	Set	Ø	164.407	$\mathbf{w}/$	125	sxs.	cement
12-1/2"	50#	.8	15	77	31	. 57	591.547	33	0	599.548	W	250	89	
7" OD	22#	10	6.8	Nat.Tube	123	8.5	3603.679	tr	0	3609.979	w/	185	11	35

FORMATION RECORD

POINT LOW THOOTH		• •	★1
Sand & shale	0 166		
Shale & gyp	166 460		RECEIVED
Salt	460 514		STATE CORPORATION COMMISSION
Shale & shells	514 , 601		1101
Shale & gyp	601 650		NOV-5 1970
Shale & shells	650 1170		CONSERVATION DIVISION
Shale	1170 1217		Wichita, Kansas
Shale & shells	1217 1316		
Shale	1316 1650	•	
Lime, broken	1650 1720		
Shale	1720 1859	•	
Lime	1859 1925		•
Shale	1925 1945		
Shale & shells	1945 1991		
Shale & lime	1991 2089		· · · · · · · · · · · · · · · · · · ·
Lime, broken	2089 2237	X	
Shale	2237 2495		
Lime, K.C.	2495 2552	· · · · · · · · · · · · · · · · · · ·	
Shale ,	2552 2571		
Lime	2571 2760		
Shale, blue	2760 2790		
Lime	2790 2805		
Shale	2805 2820	· /	
Lime	2820 2933		~
Oolitic lime	2933 3006		· 50%
Lime & shale	3006 3058	,	3 3 4
Lime	3058 . 3088		· \/\\\
Lime & shale	3088 3128		/
Shale	31283277		11. 11. 90
Chat & shale	3277 3298	(33)	32/
Chat	5298 3493 5493		3
Chat & shale	3493 3522		3/25
Lime	3522 3525 3558	- 33	
Shale	· ·		•
Shale & shells		Man of Hanton's	3607
Hunton Lime (cored) Lime	3615 3623	Top of Hunton @	9001 O
TOTAL DEPTH	3623		
TOTAL DEPTH	.2023		

I, G. B. Hughes , being first duly sworn, on oath state that I have knowledge of the facts and matter herein set forth and that same are true and correct.

Blug her