WELL PLUGGING RECORD SIAIL OF KARSAS API NUMBER 15-155-70643-000 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building Wichiga, Kansas 67202 LEASE NAME Sabin CD WELL NUMBER 15 TYPE OR PRINT NOTICE: Fill out completely 1650 Ft. from S Section Line and return to Cons. Div. office within 30 days. 660 Ft. from E Section Line LEASE OPERATOR Kahan & Associates SEC. 11 TWP. 23S RGE. 4W (E)or(W) Box 559, Tulsa, OK 74101 COUNTY Reno ADDRESS PHONES (316) 463-5741 OPERATORS LICENSE NO. 5271 Date Well Completed NA Character of Well Oil Plugging Commenced 6-15-94 Plugging Completed \_\_\_\_6-20-94 (O1:, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on 6-15-94(etsb) by \_\_\_\_ Jack Luthi (KCC District Agent's Name). Is ACO-1 filed? yes \_\_\_If not, is well log attached? \_\_\_\_NA Producing Formation <u>Mississippi</u> Depth to Top<u>3360</u> Bottom 3365 T.D. 3430 Show depth and thickness of all water, all and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out 10 3/4 261 Ω 5 1/2 3427 407 3100 Describe in detail the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. If cement or other plug vere used, state the character of same and depth placed, from \_\_feet to \_\_\_feet each set Sand back to 3075. Dumped 6 sacks cement. Pulled 407' 5\frac{1}{2} Ran tubing to 470'. Spotted 40 sacks. Pumped 300' to surface. . يميد " -Name of Plugging Contractor Gressel Oil Field Service, Inc. License No. 3004 Address\_\_\_\_\_ Box 607, Burrton, KS 67020 MAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Kahan & Associates STATE OF Kansas COUNTY OF Reno Ed Gressel (Employee of Operator) or (Operator) o above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature)\_ Ed Gressel (Address) Box 607, Burrton, KS 67020

USE ONLY ONE SIDE OF EACH FORM

SUBSCRIBED AND SWORN TO before me this 23rd day of June

DEBRA K. HILL-JOHNSON NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. Apr. 15, 1995

Tary Public Debra K. Hill Johnson 1908

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