

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-155-20653-0000
5-80

LEASE NAME Sabin CD

WELL NUMBER 17

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

3300 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 11 TWP. 23S RGE. 4W (E) or (W)

COUNTY Reno

LEASE OPERATOR Kahan & Associates

ADDRESS Box 559, Tulsa, OK 74101

PHONE# (316) 463-5741 OPERATORS LICENSE NO. 5271

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed NA

Plugging Commenced 6-13-94

Plugging Completed 6-20-94

The plugging proposal was approved on 6-15-94 (date)

by Jack Luthi (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? NA

Producing Formation Mississippi Depth to Top 3315 Bottom 3357 T.D. 3430

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				10 3/4	260	0
				5 1/2	3429	1021

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, - from feet to feet each set

Sand 3430 to 3265 6 sax cement. Pulled 1021 ' 5 1/2" casing.
Spot 35 sax 600' 35 sax 400' 300' to surface cement

Name of Plugging Contractor Gressel Oil Field Service, Inc. License No. 3004

Address Box 607, Burrton, KS 67020

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Kahan & Associates

STATE OF Kansas COUNTY OF Reno, ss.

Ed Gressel (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _____
Ed Gressel
(Address) Box 607, Burrton, KS 67020

SUBSCRIBED AND SWORN TO before me this 23rd day of June

Debra K. Hill-Johnson
Notary Public
Debra K. Hill-Johnson
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas
7-1-94
Form 6-1
Revised 05-88

My Commission Expires: April 15, 1995

USE ONLY ONE SIDE OF EACH FORM

