## STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

| Give All Information Completely<br>Make Research Affidavit<br>Mail or Deliver Report to:<br>Conservation Division<br>State Corporation Commission |   |   |                                | •                      | G RECORI                                | Bear ou rounderen                                   |  |
|---|---|---|--------------------------------|------------------------|---|---|--|
| 800 Bitting Building<br>Wichita, Kansas   | Staf  | Stafford County Sec 2 Twp 24S Rge 11 (E) W (W)  Location as "NE¼NW¼SW¼" or footage from lines 330 N. Line, 660 from E. Line |                                |                        |   |   |  |
| NORTH   | Location as "NE   | 4NW4SW4 <u>"</u>  | or footage f                   | com lines 330          | N. Line,                                | 660 Irom A. Lin                                     |  |
|   | _ Lesse Owner   | Trans with  | OR OTT                         | OTDOTSOTOR             | <del>.</del>                            |   |  |
|   | Lease Name  | Anna Ti   | arner                          |                        |   | Well No4  |  |
|   |   |   |                                |                        |   |   |  |
|   | Character of We   | ll (completed a   | s Oil, Gas or                  | Dry Hole)              | . 1                                     |   |  |
|   | Date well compl   | leted   |                                | May 1                  | .b                                      |   |  |
| 1   | Application for p   | olugging filed  |                                | April                  | . <u>Հ</u> Մ                            | 19 49   |  |
|   | <ul> <li>Application for p</li> </ul>                             | lugging approve   | ed                             | April                  | L 22                                    | 19 49   |  |
|   | Plugging comme  | nced  |                                | May J                  | 18                                      | 19 49   |  |
|   | Plugging comple   | eted  |                                | may a                  | ()<br>()                                | 1949  |  |
|   | Reason for aban   | donment of we   | ll or produci                  | ng formation!          | ell went of                             | ry  |  |
|   | ***************************************                           |   |                                | ••                     | 7.6 -1- 50                              | A.C.  |  |
|   |   |   |                                |                        |   | 19 46   |  |
| Locate well correctly on above  |   |   |                                |                        |   | ore plugging was com-                               |  |
| Locate well correctly on above<br>Section Plat  | menced?   |   |                                |                        |   |   |  |
| Name of Conservation Agent who sup<br>Producing formation Viola Lime<br>Show depth and thickness of all water                                     | , oil and gas formations  | 1 to top 370  | O Botto                        | om 3766                | Total Depth of                          | Well 3766 Feet                                      |  |
| OIL, GAS OR WATER RECORD  | 8   |   |                                | <del></del>            |   | CASING RECORD                                       |  |
| Formation   | Content   | From  | То                             | Size                   | Put In                                  | Pulled Out  |  |
|   | Cemented from   | top to bo   | ttom                           | 102                    | 250 '                                   | None  |  |
| ·   |   |   |                                | 711:                   | 3703*                                   | 2520  |  |
|   |   |   |                                | -                      |   |   |  |
|   |   |   |                                |                        |   |   |  |
|   |   |   |                                |                        |   |   |  |
|   |   |   |                                |                        |   | ·   |  |
| ,   |   |   |                                |                        |   |   |  |
|   |   |   |                                |                        |   |   |  |
| Dumped of top.  | of top. Put i<br>20 sacks cemen<br>Put in 5 foo<br>to top of hole | t from 235<br>t bridge.   | to 200<br>Dumped               | • Filled<br>10 sacks o | with mud t                              | o 20°   |  |
| <u> Illiea</u>  | ro rob or nore  | Silia III no  | O O O O O O L                  | Cerrar.                | ••••••••••••••••••••••••••••••••••••••• |   |  |
|   |   |   |                                |                        |   |   |  |
|   |   |   |                                |                        | 6                                       | -2-49   |  |
|   |   |   |                                | P.H.                   | TITI V                                  |   |  |
|   |   |   | ·····                          |                        | การราชน์เมื่อหาสิทธิ                    | <i>Y</i>  |  |
|   |   |   |                                |                        | 1131                                    | ••  |  |
|   |   |   | •••••                          | J                      | UN - 2 1949                             |   |  |
|   |   | ••••••••••••••••••••••••  | ·                              | STATE                  | COURTAGE                                | CASI  |  |
|   |   | •••••   | ••••                           | £ 5                    | ALIMICSION                              | IVIV  |  |
|   | (If additional de   | escription is necess  | arv. use BACK                  |                        |   | 4   |  |
| Correspondence regarding this w   | ell should be addressed   | to Deer   | Rock Oi                        | 1 Corporat             | ion                                     |   |  |
| Address   |   | Box   | 429, Hu                        | tchinson,              | Kansas.                                 | 4.*   |  |
|   |   |   |                                |                        |   |   |  |
| STATE OF Lansa  | COUN  | ry of   | Re                             | n o                    | ., ss.                                  |   |  |
| • •   | That I have knowledg  | e of the facts,   | nployee of ov<br>statements, a | vner) or (owner        | or operator) of th                      | ne above-described well,<br>I the log of the above- |  |
|   |   | (Signature)   | Jun                            | Smit                   | P                                       |   |  |
| •••   | <i>}</i>  | (NIBITED CLIE)  | S. W. K.                       | 1                      | A -                                     | 1-  |  |
|   | ,   |   | Dox 4                          | 29- H                  | stepins                                 | un Kane:  |  |
| ••  | 1.7   |   | ()                             | A                      | (Address)                               | 49  |  |
| SUBSCRIBED AND SWORN TO before  | e me this   | day of  | - ree                          |                        |   |   |  |
| ٠   | \$-   |   | U _                            | (Kond                  | 1 1 1                                   | John .  |  |
| 11.5 3  | 6= 51   |   | 1                              | house team             |   | Notary Public.                                      |  |
| / / ~   |   |   |                                |                        |   |   |  |

Anna Turner #4

Sec. 2 Twp. 24S Range 11V Stafford County, Kansas

Put in 250° of 10 3/4°, cemented with 250 sacks.

Put in 3703' of 7", tith cemented with 300 sacks.

| 1480<br>1674<br>1930<br>1990<br>2080 | 1990<br>2080<br>2150<br>2160 | Lime<br>Lime and Shale<br>Shale<br>Lime |
|--------------------------------------|------------------------------|---|
| 2875                                 |                              | _                                       |
| 3165                                 | 3182                         | ,                                       |
| 3182                                 | 3197                         | Lime                                    |
| 3197                                 | 3351                         | Lime and Shale                          |
| 3351                                 | 3611                         | Lime                                    |
| 3611                                 | 3702                         | Lime and Shale                          |
| 3702                                 | 3766                         | Lime Viola - Pay                        |
| 3766                                 |                              | Total Depth                             |
|                                      |                              |   |



