

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

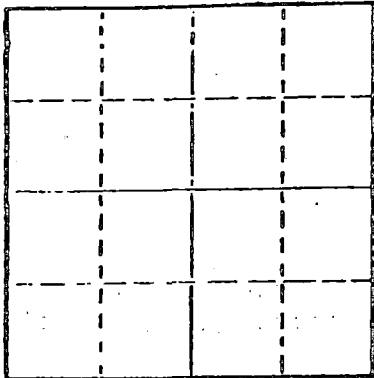
Kingman County. Sec. 30 Twp. 27S Rge. 5 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines

SW/4 SE/4
Lease Owner John Jay Darrah, Jr.
Lease Name Wimer Well No. 1 WD

Office Address Suite 1010, Century Plaza Bldg, Wichita, Ks.
Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

Date Well completed July 10, 1976
Application for plugging filed July 10, 1976
Application for plugging approved July 10, 1976
Plugging commenced July 10, 1976
Plugging completed July 10, 1976
Reason for abandonment of well or producing formation



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well G. R. Biberstein
Producing formation Depth to top Bottom Total Depth of Well 3785'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mudded up with heavy mud to 250 feet. Followed by wooden plug and 1/2 sack hulls. Placed 35 sacks cement onto hulls. Mudded up with heavy mud to 40 feet followed by wooden plug, 1/2 sack hulls and 15 sacks cement to base of well cellar. Plugged rat hole with 5 sacks cement.

RECEIVED
STATE CORPORATION COMMISSION

JUL 19 1976

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Graves Drilling Co., Inc.
910 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK ss.

Betty Brandt (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Betty Brandt

910 Union Center, Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of July 1976

Courtney M. Graves

My commission expires February 2, 1980

Courtney M. Graves Notary Public.



KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
 KANSAS GEOLOGICAL SOCIETY BUILDING
 508 EAST MURDOCK - WICHITA, KANSAS

15-095-20181-0000

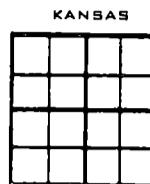
COMPANY Crest Petroleum, Inc.

SEC. 30 T. 27S R. 5W
 LOG. C SW SE

FARM Wimer NO. 1

COUNTY Kingman

TOTAL DEPTH 3,420
 COMM. October 28, 1969 COMP. November 3, 1969
 SHOT OR TREATED
 CONTRACTOR H-30, INC.
 ISSUED



CASING
 20 10
 15 5/8" 208' cemented w/175 sx cement ELEVATION 1453 KB
 12 6
 13 5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

	35	<u>SAMPLE TOPS</u>	
Surface Soil & Sand	210		
Red Bed & Shale	775	Heebner	2713 -1260
Shale	818	Toronto	2728 -1275
Anhydrite & Shale	985	Brown Lime	2937 -1484
Shale & Shells	1470	Lansing	2972 -1519
Shale & Lime	2347	Hertha	3388 -1935
Lime & Shale	2625	Rotary T.D.	3420 -1967
Sandy Shale & Lime	2985		
Shale & Lime	3420		
Lime	3420		
Rotary Total Depth	3420		

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

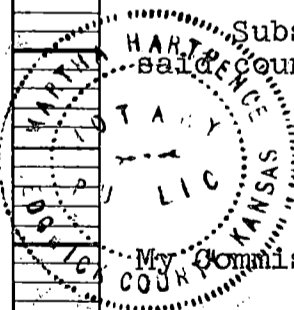
Arlo B. Romer
 Arlo B. Romer

STATE OF KANSAS)
 COUNTY OF SEDGWICK) SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 7th day of November, 1969.

Martha Hartpence
 Martha Hartpence-Notary Public

My Commission Expires:
 April 21, 1971



RECEIVED
 STATE CORPORATION COMMISSION
 NOV 10 1969
 CONSERVATION DIVISION
 Wichita, Kansas