

15-095-20173-0000

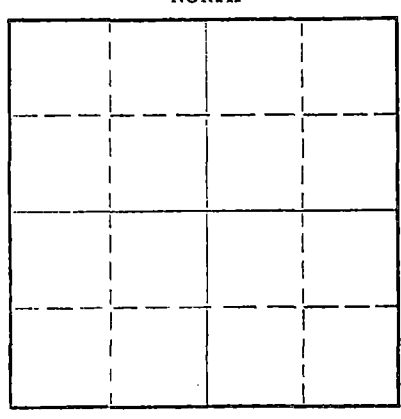
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

Kingman County. Sec. 30 Twp. 27S Rge. 5 (E) 5 (W)
Location as "NE/CNW/SW" or footage from lines C SW NE
Lease Owner Crest Petroleum, Inc.
Lease Name Robinson Well No. 1
Office Address 6631 E. Kellogg, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed September 9 19 69
Application for plugging filed September 9 19 69
Application for plugging approved September 9 19 69
Plugging commenced September 9 19 69
Plugging completed September 9 19 69
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ralph Warren
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand and Gravel		0	90			
Red Bed			350	8 5/8"	206	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy mud to 200 feet; set plug with 1/2 sack hulls and 25 sacks cement on plug. Filled hole with heavy mud to 40 feet. Set plug with 1/2 sack hulls and 10 sacks cement on plug. Placed 2 sacks cement in rathole.

RECEIVED
STATE CORPORATION COMMISSION
SEP 19 1969
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor H-30, Inc.
Address 200 N. Main St., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Richard G. Smith (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Richard G. Smith
200 N. Main St., Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of September 19 69

My commission expires April 21, 1971

Martha Hartpence
Martha Hartpence
Notary Public.

KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
 KANSAS GEOLOGICAL SOCIETY BUILDING
 508 EAST MURDOCK - WICHITA, KANSAS

15095-20173-0000

COMPANY Crest petroleum, Inc.

SEC. 30 T. 27S R. 5W

FARM Robinson NO. 1

LOC. C SW NE

TOTAL DEPTH 4,198'

COUNTY Kingman

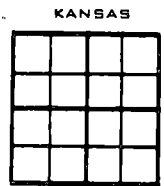
COMM. August 29, 1969

COMP. September 9, 1969

SHOT OR TREATED

CONTRACTOR H-30, Inc.

ISSUED



CASING

20	10	
15	8 5/8"	@ 206' w/175 sacks cement
12	6	
13	5	

ELEVATION 1466 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

FORMATION TOPS: (Sample)

Sand and Gravel	90	Topeka	2352
Red Bed	350	Heebner	2729
Shale & Shells	794	Brown Lime	2961
Anhydrite	821	Lansing	2993
Shale & Lime	1250	Mississippian	3788
Lime	1335	Kinderhook	4039
Lime & Shale	1520	Misener	4106
Shale & Lime Streaks	1900	Viola	4155
Shale & Shells	2380	Simpson Sand	4183
Lime & Shale	2998	RTD	4198
Lime	4198		
Rotary Total Depth	4198		

RECEIVED
 STATE CORPORATION COMMISSION
 SEP 19 1969
 CONSERVATION DIVISION
 Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Richard G. Smith
 Richard G. Smith

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 16th day of September, 1969.

Martha Hartpence
 Martha Hartpence - Notary Public

My Commission Expires:

April 21, 1971