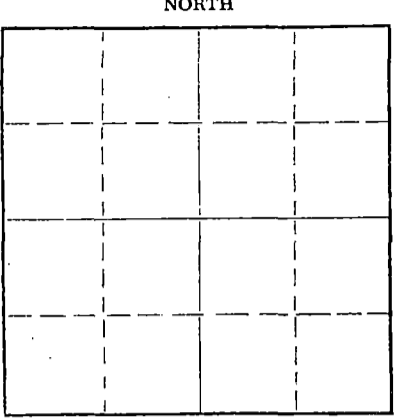


STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD



Kingman County. Sec. 34 Twp. 27S Rge. (X) 5 (W)
Location as "NE/CNW/SW" or footage from lines NE NE SW
Lease Owner Lee Phillips - J. C. Graves
Lease Name Young Well No. 1
Office Address 412 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed May 2, 19 66
Application for plugging filed May 2, 19 66
Application for plugging approved May 2, 19 66
Plugging commenced May 2, 19 66
Plugging completed May 2, 19 66
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Archie V. Elving, Pratt, Kansas
Producing formation Depth to top Bottom Total Depth of Well 3833 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	197'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mudded up with heavy mud to 190 feet. Followed by wooden plug and 1/2 sack hulls. Placed 25 sacks cement onto hulls. Mudded up with heavy mud to 40 feet followed by wooden plug, 1/2 sack hulls and 10 sacks cement to base of well cellar. Plugged rat hole with 2 sacks cement.

RECEIVED
STATE CORPORATION COMMISSION

MAY 5 - 1966

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Graves Drilling Co., Inc.
Address 412 Union Center, Wichita, Kansas

STATE OF KANSAS, COUNTY OF BUTLER, ss.
John C. Graves (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *John C. Graves*

412 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of May, 19 66

My commission expires April 30, 1967
Betty Brandt
Betty Brandt Notary Public.

