STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

| Make Required Affidavit | | Kingman | Cou | nty. Sec. | 36 Twp. 2 | 75 Rge.5W -E | / ₩— |
|--|----------------|---------------------------------------|-------------|-----------------|---------------------------------------|--|-----------------|
| Mail or Deliver Report to | Locatio | on as "NE/ | cnw{sw{ | " or foota | ge from 1: | ines | |
| Conservation Division | | | C-SW | | | | . |
| State Corporation Comm. 245 North Water | | V_L | | Oil Corpo | oration | | |
| Wichita, KS 67202 | Lease 1 | | rfee | | | ell No. 1 | |
| witchitta, ha oraca | | | | | | Wichita, KS | |
| | Charact | er of Wel | 1 (Comp | | - | r Dry Hole) 672 | 102 |
| | | | | Dry Hole | | 1 74 76 | _ |
| | | ell comple | | - filed 17 | Nove | ember 14, 19 olication 19 | |
| | | | | | | olication 19 Approval 19 | |
| | | g commenc | | | | | 80 |
| | | g complet | | | | ember 14, 19 | |
| | 6 | | | of well or | producing | formation | |
| | , | | | | | | |
| | If a pr | oducing w | ell is | abandoned, | date of : | last production 19 | |
| Locate well correctly on above | | | | | | ion Division of | r |
| Locate well correctly on above Section Plat | its age | ents befor | e plügg | ing was co | mmenced?_ | Yes | |
| Name of Conservation Agent w | ho supervised | plugging | of this | well Wi | lliam T. | Owen | |
| Producing formation | | th to top | | | _Total De _l | oth of Well 3, | <u>86</u> 5' |
| Show depth and thickness of | all water, oil | and gas | iormati | ons. | | • | |
| OIL, GAS OR WATER RECORDS | | | | | ; | A GYNG DROOPS | |
| FORMATION | CONTENT | TROM | mo | LCTZE | | ASING RECORD | |
| PORSETTION | CONTENT | FROM | то | SIZE 8-5/8" | PUT IN | .PULLED OUT None | |
| | 1 | | | 1 3/0 | 1 | | |
| | | | | | | | |
| | | | | | | | |
| D | | L | <u> </u> | <u> </u> | | | |
| Describe in detail the ma | | | | | | | |
| was placed and the method or plugs were used, state the c | | | | | nora. 1 | feet to | ner |
| feet for each | | ime and de | pen pra | Jed, IIOM_ | | 1666 10 | |
| Filled hole with heavy | | from 3. | 365 ft. | (rotary | total d | epth) to | |
| 210 ft. Set plug at 2 | 210 ft. and | cemented | with 4 | 0 sacks | cement. | Filled | |
| hole with heavy rotary | | | | | | g at 40 ft. | |
| and cemented to cellar | with 10 sac | cks cemer | nt, 5 s | acks cem | ent in r | at hole. | _ |
| | | | | | | | |
| | | · | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | | |
| Diversion | | 1 | - C., C |);] Wo]] | gomontin | ~ | |
| Plugging operations ac | | | J Bun (| TT METT | Cementin | 9 | |
| | 1 description | | 0 2027 1107 | BACK of | this shoot | .\ | |
| Name of Plugging Contractor | | | | | | .) | |
| | St. | $\frac{10}{100}$ | Eroat T | Bend, Kan | sas 675 | 30 | |
| | D) | 1024 | | SELICI. Nall | 305 075 | | == |
| STATE OF Kansas | COUNT | TY OF | Sedgv | vick | _ ! | ss. | |
| Dean Britti | ng, Agent | | (XXXXX) | y&& of own | exxxxxxx | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XX |
| of the above-described well, | being first du | ly sworn | on oath | , says: T | hat I have | e knowledge of | , |
| he facts, statements, and ma | tters herein d | contained | and the | log of th | e above-d | escribed well | |
| s filed and that the same ar | e true and cor | crect. So | help m | e God. | | | |
| Mybridge Commencer | (Ster | nature) | Man | Birth | 1.0 | | |
| | (526. | | LUCCUIC C | - Juli | 10 10 | i ab i b a VC | |
| | | | 51 N. V | Vater-Sui (A | deress) | ichita, KS | 672 |
| SUBSCRIBED AND SWORN TO | before me this | 3 20th | day | | ember | 19 80 | |
| | | · · · · · · · · · · · · · · · · · · · | - / · | c 1 11 | | The same of the sa | |
| | | | : bie | Willian | ~ | JA. THEOD | _ |
| by commission expires J_1 | -1 05 - 3000 | El | sie Wil | llison - | Not | ary/Public. | `````` ````` |
| y commitsation expires Ju | ily 25, 1982 | | | | TO AS | 1900 1900 | 017 |
| | | 1 | | | 1.17 | Chita ION | 18-01 |
| | | - | | | | Chita Kansas ON ON-C | , v |
| | | | | | | -48 411 | |
| | | | | | | | |

KANSAS DRILLERS LOG

COMPANY Vincent Oil Corporation

36 T. 27S T. 5W

Durfee

NO. I

county Kingman

ROTARY TOTAL DEPTH 3,865'

COMM. November 6, 1980

CONTRACTOR H-30, INC. (Rig #2)

IBBUED November 20, 1980

.

10 3/4"

8 5/8" Set at 218' cemented w/200 sxs cement 5 1/2"

ELEVATION 1,444' K.B

4 1/2"

FIGURES INDICATE BOTTOM OF FORMATIONS

| Red Bed | 222! |
|--------------------|--------|
| Sand and Shale | 901' |
| Shale | 1,805' |
| Lime and Shale | 1,995' |
| Shale | 2,240' |
| Lime and Shale | 3,330' |
| Shale | 3,428' |
| Shale and Lime | 3,500' |
| Lime | 3,865' |
| Rotary Total Depth | 3,865' |

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Dean Britting

State of Kansas

ss:

County of Sedgwick)

Subscribed and Sworn to before me a Notary Public in and for said county and state this 20th day of November, 1980.

Elsie Willison - Notary Public

_{(၂} My Commission Expires:

July 25, 1982

CONSTRUCTION ON SION