STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Cempletely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No; Broadway

WELL PLUGGING RECORD

| State Corporation Commission 211 No. Broadway Wichita, Kansas | | Kingma | nCoun | ty. Sec.137 | wp. 27 Rg | ge. <u>POu</u> (E) W | $_{-}(W)$ |
|--|---|--|---|--|-----------------|--|-------------|
| NORTH | | NE/CNW#SW#" | or footage from | om lines <u>NE</u> n & Spect | SW NW | | |
| | Lease Owner_ Lease Name_ | | | "A" #10 | | Well No | |
| | Office Address | | sell. K | | | wen no | |
| <u> </u> | | Well (completed | | | oil | | |
| | Date well con | npleted $_{-}7$ = | <u> 26-51 </u> | | | 19 | · |
| | | r plugging filed_ | | 10, 1 959 | ~~ | 19 |) |
| | | r plugging appro | | 12, 19 | 29 | 19 | |
| | | nenced | 12 - 3 | | | 19 | |
| | Plugging comp | pleted | Il or producis | of formation file | ailure t | o produce | · |
| | profital | oly | n or produci | ig formation | | | |
| | If a producing | g well is abandor | ned, date of 1 | ast production_ | | 19 |) |
| Locate well correctly on above | | | the Conser | vation Division o | or its agents b | efore plugging was | s com- |
| Section Plat | menced? | | ed Hamp | . Ta | | | |
| Name of Conservation Agent who serveducing formation Viol | upervised plugging of the | | | | Total Depth | of Well 4281 | Feet |
| Show depth and thickness of all wa | | | Botto | m | rotar Depth | or wen | reet |
| · · | - | | | | | CACING PEGG | D.D. |
| OIL, GAS OR WATER RECO | RDS | | | -t | 1 | CASING RECO | KD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT | <u> </u> |
| | | | | 9-5/8" | 2851 | none | |
| | | | | 5-1/2" | 4272 | 3089 | |
| | | <u> </u> | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | <u> </u> | | | |
| Describe in detail the manner | | | 1 | 1 | | | |
| Filled won cement with the cleared by the cement. | the hole to 4/sand to 4260 ith bailer. hole and muddige to 190' a Mudd@d the hole and ran | o and dur Pulled 5 led the hand dumped nole to 40 | mped 5 ½" casi ole to d 20 sa 0', set | sacks of ng. 200', set cks of rock | 5 | | |
| Dase of C | serrar. | | - | | | | |
| | | | | | DEF | | <u> </u> |
| | | | | | | 221MANOS MOLLAGI | 101 |
| THE THE PARTY OF T | 00110- | | | | SIMIE GORTE | MATION COMMISS | 101 |
| PLUGGING | COMPLETED | | | | | N 1 9 1960 - | |
| | | | | | | | |
| - | (If addition | al description is nec | essary, use BAC | K of this sheet) | O CA A CHELL | vation divis i | 337 |
| 20 0 | Knight Casing | | Co. | | VVIC | hita, Kansas | |
| Address | Chase, Kansa | | | | | | |
| | | | | | | | |
| well, being first duly sworn on oat above-described well as filed and to | Noel J. Kni h, says: That I have k | nowledge of the | employee of facts, statem help me Goo | ents, and matte | rs herein cont | c) of the above-de- ained and the log | |
| | | / | | Chase, Ka | | | |
| | 2 - 1 | | | | (Address) | ~ | |
| Subscribed and Sworn to b | efore me this11t | hday of | De | cember | , 19 | , 59 | |
| | | | Thom | wo V.L | 200 | | |
| My commission expires 9-27 | ⁷ -62 | \searrow | | 1.100 | 11 | Notary Pu | blic. |
| My commission expires 7-13 [| | | | | | | |

WELL LOG BUREAU—KANSAS CEOLOGICAL SOCIETY 508 East Murdock,

Wichita, Kansas

Company-LION OIL McMichael

27 SEC. 13 R. 10W

NE SVI NV

Total Depth. 4285

Comm. 7-14-51

Comp. 7-26-51

Shot or Treated. Acid: 500

Contractor. R. W. Rine Drlg Co. . . sissued. 9-29-51

CASING:

9 5/8" . 293 cem w/250sx 5 1/2" 4279 cem w/200sx

County Kingman

KANSAS



Elevation.

Production. Pmp 144 bbls / 27% wtr

Figures Indicate Bottom of Formations.

| sand, clay | 300 |
|-----------------------|----------|
| red bed, shale, shell | Ls554 |
| shale, sholls | 1525 |
| lime, shale | 1985 |
| shale | 2510 |
| lime, shale | 2685 |
| shale | 2870 , |
| shale, limo | 3585 |
| lime | 3920 |
| lime, shale | 4020 |
| lime, chert | 4067 |
| shale | 4075 |
| lime, shale | 4093 |
| lime | 4125 |
| lime, shale | 4285 |
| Total pepth | - |
| | |

| CONSERVE CORPORATION COMMISSION |
|---------------------------------|
| CONSERVATION COMMISSION |
| CONSERVATION DIVISION |

Tops:

.. 3497 Lansing Miss. 4022 4278 Viola

INVOICED

DATE 1/14/60 WAY NO