STATE OF KANSAS
TATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Commission

My commission expires_

15-095-01642-0801 15-095-0**1**6925001 WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas		Kingma	1 Count	tv. Sec. 13. 1	wp. 27 Rge	10 (E) W (W)	
NORTH	Location as "N	E/CNW%SW%" c	r footage fro	om lines SE	SW SW		
!	Lease Owner Morgenstern & Spector Lease Name McMichaels #6						
	Lease Name					_ Well No	
	Office Address Russell, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Oil Date well completed 水菜菜菜 7-2-51						
i	Application for plugging filed Nov. 10, 1959						
	Application for	Application for plugging approved Nov. 12, 1959.					
	Plugging comm	nenced	12-9-5	59		19	
	Plugging completed 12-11-59 Beason for abandonment of well or producing formation failure to produce						
	profitably						
Locate well correctly on above Section Plat	was permission menced?		the Conser yes	vation Division	or its agents bei	fore plugging was com-	
Name of Conservation Agent who supe	vised plugging of this well Fred Hample						
Producing formation Viola	1	Depth to top 42	78 Botton	_m 4281	Total Depth of	Well 4282 Feet	
Show depth and thickness of all water	, oil and gas formation	ns.					
OIL, GAS OR WATER RECORD	os					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				9 5/8"	294	none	
				5-1/2"		3116'	
				·			
					-		
	·						
Filled w/s cement wit Cleared ho 10° rock b Mudded the	ne hole to 4 sand to 4275 th bailer. ole and mudd oridge and de hole to 40 sacks of c	5' and dum Pulled 5 led the ho lumped 20	nped 5 g" casi ble to sacks ock bri	sacks of ng. 220', se of cement dge to 30	t. O'		
PLUGGING C	MPLETED				RECEIVED		
						NON COMMISSION	
							
					JAN	1 9 1960	
	(If additional night Casin hase, Kansa		sary, use BAC	K of this sheet)		FION DIVISION a. Kansas	
71441035					·		
STATE OF KANSAS I, Noel J.	<u>Knight</u>	UNTY OF(employee of	owner) or (own	eriokopatatar)	of the above-described	
well, being first duly sworn on oath, above-described well as filed and tha			elp me God		rs herein contai	ned and the log of the	
		(Juguature)	01-	0.70			
			Una	ase, Kans	(Address)	· · · · · · · · · · · · · · · · · · ·	
Subscribed and Sworn to before	re me this 17	th day of	Dec	ember	<u></u>	59	
My commission expires 9-27-	62		, jvirn		ings.	Notary Public.	

WELL LOG BUREAU -- KANSAS GEOLOGICAL SOCIETY 508 East Murdock, Wichita, Kansas

095-0/14120001

SEC. 13 T. @. 10W

SE SW SW

Company -LION OIL CO.

Farm - McMichael

No. 6

Total Depth. 4282

Comm. 6-21-51

7-2-51 Comp.

Shot or Treated.

Contractor. The R. W. Rine Drlg. Co.

9-22-51 Issued.

CASING:

9 $5/8^{\text{m}}$ 294 cem w/250 sxs. $5\frac{1}{2}^{\text{m}}$ 4281 cem w/200 sxs.

County. Kingman

KANSAS

Clevation. 17/1/

Production. BHB Pot. 7620 BOPD

Figures Indicate Bottom of Formations.

STATE CORPORATION COMMISSION

DEC 21 1959

CONSERVATION DIVISION Wichita, Kansas

soil, sand, redbed 300 red bed, shale 750 shale, shells 1320 1475 lime, shale shale, shells, 1637 lime, shale shale, shells 2045 2258 shale 2440 shale, lime salt, lime, shale shale, lime 2657 2781 3352 lime, shale, sand 3615 lime, shale 3692 lime 3975 lime, shale 4023 4065 lime, chert chat, chert 4069 shale 4280 lime 4282 Total depth Tops: 3501 Lansing Mississippi

Viola

4021 4278

500 acid

INVOICED

INV. NO. _