## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Desver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

## 15-095-015-93-0000

## WELL PLUGGING RECORD

Wichita, Kansas		Alignan County, Sec. 13 Twp. 27 Rge. 10 (E) W (W)							
NORTH		Location as "NE/CNW%SW%" or footage from lines NW NW SW  Lease Owner Morgenstern & Spector							
		Lease Name McMichael #8 Wo							
	Office Addres	s RUSSE Well (completed			oil				
	Date well co	mpleted 8=	2-51	-		19			
	Application for	or plugging filed	Nov. 10	1959	<u> </u>	19			
	Application for	or plugging appro	ved <u>NOV.</u> 11-24-5	<u>12, 195</u> (0	<u>7.                                    </u>	19			
	Plugging com		11-28-5	59		19			
		Reason for abandonment of well or producing formation failure to produce profitably							
		g well is abando		-					
Locate well correctly on above Section Plat	Was permiss:		the Conser	vation Division	or its agents befo	re plugging was com-			
Vame of Conservation Agent who	supervised plugging of	<sub>this well</sub> Fre	d Hampe						
Producing formation V	iola	Depth to top_4	274 Botto	m4275	Total Depth of	Well 4288 Feet			
how depth and thickness of all v	vater, oil and gas format	ions.				•			
OIL, GAS OR WATER REC	CORDS				(	CASING RECORD			
FORMATION	CONTENT	FROM	TO	SIZE	או דעק	PULLED QUT			
				9-5/8"	287	none			
				5-1/2"	4278	32341			
		<u> </u>							
		-	<del></del>						
			-	<u> </u>	<del>                                     </del>				
	Filled w/s cement wit Cleared ho rock bridg cement. M bridge to base of ce	h bailer. le and ch e to 250° udded the 30° and r	Pulle ecked m and du hole t	d $5\frac{1}{6}$ " casud to 260 mped 20 so 40. se	sing. )', set sacks of et rock				
					RECE	IVED			
	DITIOGEN	STATE CORPORATION COMMISSION							
	PLUGGING CO	OM PLETED			JAN 1	9 1960			
						ION DIVISION , Kansas			
Name of Plugging Contractor	(If additio Knight Cas	nal description is nec	essary, use BAC	CK of this sheet)	77 /0,3 . 1 0,3	, 110.1000			
Address	<u>Chase, Kans</u>	sas							
STATE OF	KANSAS CO	OUNTY OF Knight	RICE		, SS.				
vell, being first duly sworn on o	ath, says: That I have	knowledge of the	facts, staten	nents, and matte		of the above-described ed and the log of the			
	,		Cl	hase, Kar	LSAS (Address)				
Subscribed and Sworn to	before me this 18	stday of	Dec	cember	(Address)	69			
	0.07.45		1 frams	1 V. De	Tyl	37-1 T 77:			
My commission expires	9-27-62					Notary Public.			

## WELL LOG BUREAU - KANSAS GEOLOGICAL SOCIETY 508 East Murdock, Wichita, Kansas

LION OIL CO, Company -

No. 8

SEC. 13 T.

R. low

MC NN MN

7-8-51

Total Depth. 4290 Corr. to 4288

Comm. 6-27-51 Comp. 7-8
Shot or Treated. 500 acid

Contractor. The R. W. Rine Drlg. Co.

Issued. 9-22-51

CASING:

295 cem w/250 sxs. 4284 cem w/200 sxs.

Kingman County.

KANSAS

Elevation. \_\_\_1755

Production. BHB Pot. 1968.BOPD

Figures Indicate Bottom of Formations.

STAT	CORPOR		V.	ED Mission
	12/21/11/17	14.10.	t $CON$	MISSION

DEC 4

CONSERVATION DIVISION Wichita, Kansas

sand sand, clay, redbed sand, red bed shale, shells lime, shale shale shale, lime shale shale lime lime lime, chert chert lime	70 300 1100 1325 2280 2475 2825 3025 3343 3500 3980 4055 4070 4110
lime shale	4110 4225
lime, shale	4290
Total depth Corr.	4288
Tops:	3508

Lansing Mississippi 4018 4283 Viola

McMichael

9 5/8"

5<del>3</del>"