-	STATE OF	KANSAS	•
STATE	CORPORATION	COMMISSIO	ÒΝ

WELL	PLUGGING	RECORD

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15-095	- 2m	791	ノフノンプロン
15 073	ماعن	,,,	

MAR 2 2 1979

CONSERVATION DIVISION Wichita, Kansas

	<i>f</i>	LUGGING	RECORD			. 1
Give All Information Completely						
Make Required Affidavit	Kingman County: Sec. 13 Twp. 27s Rge. 10WE/W					
Mail or Deliver Report to	Location as "NEXCNW SWI" or footage from lines					ines
Conservation Division	C SE NW					
State Corporation Comm.	Lease Own		Patton	Oll Compa		<u> </u>
245 North Water	Lease Nam	9 e - //	McMic	hael "C"	We	ell No. 1
Wichita, KS 67202	Office Address 5660 So. Syracuse Circle, Suite 200, Engleworth Character of Well (Completed as Oil, Gas or Dry Hole) Colo.					
	Character	of Wel	l (Compl	eted as O	il. Gas on	Dry Hole) Colo.
			ry Hole		•	
	Date Well					3-17-79 19
	Applicati			filed		3-17-79 19
6				approved		3-17-79 19
16.	Plugging			, арриотеа		3-17-79 19
	Plugging					3-17-79 19
		•		of well or		formation
			y Hole	.1	1/1 og no 11/6	
	If a prod	lucing w	ell is a	handoned	date of	last production
	pro-		/A	,		19
المحفظ والمجتب المجتب المحتب ا	Was permi	ssion of	otained	from the	Conservat	ion Division or
Locate well correctly on above Section Plat					mmenced?	
Name of Conservation Agent who						
Producing formation	-	to top				oth of Well 1630
Show depth and thickness of all		•				70.001011
Show depen and engogness of here	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		i Orma Cry	Win •		
OIL, GAS OR WATER RECORDS						CASING RECORD
						-
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	. PULLED OUT
Gond	<u> </u>	<u> </u>		8 5/8	207'	None
Sand				0 3/ 0	207	1 None
<u> </u>	<u> </u>					
A STATE OF THE STA		<u> </u>	ننسب نن	to the state of the state	<u> </u>	***************************************
plugs were used, state the char feet for each plu				, A =		feet to
P	lugged:	40 sx	210'		<u> </u>	The second secon
Control of the second s		12 sx	40'			
and a last interest to the second of the	* * . *	3 sx	RH		of Facilities and American	can wan Marie and a last
where a series and a	es te e se e se en	es que a és a	T			
. <u></u>	Common 2% g	el, 3% c	cl			<u> </u>
<u> </u>				<u></u>		<u> </u>
	<u> </u>	<u>. 1</u>		<u> </u>		,
<u> La companya di La Cara di La Ca</u>			· · · · · · · · · · · · · · · · · · ·			
Control of the Contro	<u> </u>		<u>غورون المارة</u>		1	
(If additional d	escription is	necess	ary, use	BACK of	this shee	t) ,
Name of Plugging Contractor S	-	•				
	<u> </u>	· · · · · · · · · · · · · · · · · · ·				
STATE OF Kansas	COUNTY	OF S	alwa has	Ն ՝	•	ss.
Paul A. Seymo		<u> </u>				wner ör operator)
of the above-described well, bei		v sworn				
the facts, statements, and matte	rs herein con	ntained	and the	log of th	e above≃d	escribed well
as filed and that the same are t	rue and corre	ect. So	help me	e God	ic above a	· · ·
		V., <u> </u>		_		0
	(Signat	ture	2 ω	O De	200	
$\mathcal{C}_{\mathcal{A}} = \{ (x,y) \in \mathcal{A}_{\mathcal{A}} : x \in \mathcal{A}_{\mathcal{A}} \} $		B	ox 8287	Munder	Station.	Wichita, KS 6720
State of the state	. *			(A	ddress)	<u> </u>
SUBSCRIBED AND SWORN TO bef	ore me this	20th	day		farch	, 19 79
	ing the second of the second o			/	19	Titus no in
			X	ich m	Basse	tt-
	MATERIAL V	Ru	th M. B	assett	No	tary Public.
My commission expires May 30	, 1979		-			IVED TION COMMISSION
	The Market of the Control of the Con		,	S	TATE RECE	-///
		% · · · ·	:	• • •	CURPORA	ION ED
The state of the s	三维是 萨			e e e e e e e e e e e e e e e e e e e	a å	CUMMISSION
ng i 🎉	The second second		/		MARA	

15-095-20797-000

BIG SPRINGS DRILLING, INC.

SUITE 29 • 400 NORTH WOODLAWN • (316) 681-1732

P.O. BOX 8287
MUNGER STATION
WICHITA, KANSAS 67208

March 20.41979

DRILLERS LOG

Re: McMichael "C" # 1

C SE NW

Sec. 13-Twp 27s-Rq 10W Kingman County, Kansas

OPERATOR:

Patton Oil Company

CONTRACTOR: Big Springs Drilling, Inc.

COMMENCED: 3-15-79 COMPLETED: 3-17-79

and the state of t

Surface Pipe: 207' of 8 5/8" w/175 sx Common 2% gel, 3% ccl

0 210 Sand & Clay
210 700 Red Bed
700 Shale Shale
1330 Lime & Shale
1630 RTD

We certify that the above and foregoing is a true and correct copy of the log on the # 1 "C" McMichael located in Kingman County, Kansas.

新规则的是扩展的

15 mil 图 图 15 mile

BIG SPRINGS DRILLING, INC.

ar Monteto

Paul A. Seymour, Jr.

Subscribed and sworn to before me this 20th day of March, 1979.

Ruth M. Bassett Notary Public

My Commission Expires:

RECEIVED STATE CORPORATION COMMISSION

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May 30, 1979.

MAR 2 2 1979

CONSERVATION DIVISION Wichita, Kansas